

**AGENDA ACTION**

# City of Oakbrook Terrace

**JUN 11 2024**

*City Hall  
17W275 Butterfield Rd.  
Oakbrook Terrace, IL 60181  
www.oakbrookterrace.net*



## City Council Meeting Agenda

Tuesday, June 11, 2024  
7:00 PM

City Council Board Room

### Oakbrook Terrace City Council

*Mayor Paul Esposito*

*City Clerk Michael Shadley*

*Ward 1*

*Alderman Charlie Barbari*

*Alderman Joseph Beckwith*

*Ward 2*

*Alderman Frank Vlach*

*Alderman Dennis Greco*

*Ward 3*

*Alderman Bob Rada*

*Alderwoman Mary Fitzgerald*

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PLEDGE OF ALLEGIANCE**

**IV. ADDITIONS OR DELETIONS TO THE AGENDA**

**V. APPROVAL OF MINUTES – CHANGES OR CORRECTIONS**

1. Regular Meeting Minutes of May 28, 2024

**VI. PUBLIC PARTICIPATION**

**VII. ACTION ITEMS/CONSENT AGENDA**

1. Payment of City Bills: June 11, 2024, In the Amount Of \$163,568.21
2. Treasurer’s Report: April 2024
3. Personnel & Payroll Report: April 2024
4. Treasurer's Report: May 2024
5. Personnel & Payroll Report: May 2024
6. Ordinance No. 24 – 21: An Ordinance Decreasing The Number of Class “E” Liquor Licenses By One (1), Pursuant To The Provisions Of Title XI (Business Regulations); Chapter 111 (Food and Beverages); Subchapter Alcoholic Liquor Control, Section 111.012 (Number of Licenses In Each License Classification), Of The Code Of Ordinances Of The City Of Oakbrook Terrace, Illinois, As Amended
7. Re-Appointment Of Bob Shanahan To The Police Commission For A Term To Expire On April 30, 2027
8. Re-Appointment Of Jason Sluzewicz To The Police Pension Board For A Term To Expire On April 30, 2026
9. Re-Appointment Of Thomas Tomopoulos To the Police Pension Board For A Term To Expire On April 30, 2026

**VIII. ITEMS REMOVED FROM THE CONSENT AGENDA**

**IX. RECESS TO THE COMMITTEE OF THE WHOLE**

**X. MAYOR ESPOSITO**

**XI. COMMITTEE OF THE WHOLE**

1. Draft Ordinance Annexing Certain Territory To The City Of Oakbrook Terrace, Illinois (1S415 Summit Avenue Oakbrook Terrace, Illinois)
2. Approve Purchase Six (6) Panasonic Toughbook FZ-40 Rugged For Squad Cars

**XII. COUNCIL MEMBER COMMENTS**

**XIII. CITY ATTORNEY RAMELLO**

**XIV. CITY CLERK SHADLEY**

**XV. CITY ADMINISTRATOR RITZ**

**XVI. RECONVENE THE CITY COUNCIL MEETING**

**XVII. OLD BUSINESS**

1. Ordinance No. 24 - 22: An Ordinance Annexing Certain Territory To The City Of Oakbrook Terrace, Illinois (1S415 Summit Avenue Oakbrook Terrace, Illinois)

**ADJOURN**

**Next Regular City Council meeting is June 25, 2024**

**Next Ordinance No. 24 - 23**

**Next Resolution No. 24 - 10**

*In compliance with the Americans with Disabilities Act and other applicable Federal and State laws, the City of Oakbrook Terrace meetings will be accessible to individuals with disabilities. Persons requiring auxiliary aids and services should contact the Executive Offices at 17W275 Butterfield Road, Oakbrook Terrace, Illinois 60181, or call (630) 941-8300 in advance of the meeting to inform them of their anticipated attendance.*



**Memorandum for the Regular City Council Meeting and  
Committee of the Whole for  
Tuesday, June 11, 2024, at 7:00 PM**

**REGULAR COUNCIL MEETING AGENDA**

- I. CALL TO ORDER – Mayor Esposito**
- II. ROLL CALL – City Clerk Shadley**
- III. PLEDGE OF ALLEGIANCE**
- IV. ADDITIONS OR DELETIONS TO THE AGENDA**
- V. APPROVAL OF MINUTES - CHANGES OR CORRECTIONS**
  1. Regular Meeting Minutes of May 28, 2024
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- VII. ACTION ITEMS/CONSENT AGENDA**
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  7. Re-Appointment Of Bob Shanahan To The Police Commission For A Term To Expire On April 30, 2027
  8. Re-Appointment Of Jason Sluzewicz To The Police Pension Board For A Term To Expire On April 30, 2026
  9. Re-Appointment Of Thomas Tomopoulos To the Police Pension Board For A Term To Expire On April 30, 2026

*The Mayor asks the City Council members if they would like to remove any item(s) from the Consent Agenda. The Mayor also asks the City Attorney if any items should be removed from the Consent Agenda by the Council because they are not ready or new information is available.*

RECOMMENDED MOTION: I move to approve all the items contained on the consent agenda for June 11, 2024 (*as presented*) or (*as amended*). (Roll Call Vote, Mayor's Vote Not Called).

❖ **EXPLANATION OF ITEMS ON THE CONSENT AGENDA (*For Council Only*)**

**VIII. ITEMS REMOVED FROM THE CONSENT AGENDA**

**IX. RECESS TO THE COMMITTEE OF THE WHOLE**

**X. MAYOR ESPOSITO**

**XI. COMMITTEE OF THE WHOLE CONSIDERATIONS**

**1. Draft Ordinance Annexing Certain Territory To The City Of Oakbrook Terrace, Illinois (1S415 Summit Avenue Oakbrook Terrace, Illinois)**

Please review the draft ordinance annexing certain territory to the City of Oakbrook Terrace, Illinois, known as 1S415 Summit Avenue.

Salvation Army, the owner of the property at 1S415 Summit Avenue, recently applied to annex their site to the City of Oakbrook Terrace. The lot is located in unincorporated DuPage County and improved with a multi-level brick building, donation site, and playground. The site is adjacent to the City's current municipal border at the west and south borders of the site.

The owner is not requesting any zoning relief at this time. In the future, the Planning and Zoning Commission will need to hold a public hearing to consider rezoning the site and any special uses that may be necessary to permit the Salvation Army's current operations at the site.

**Recommended Action:** If the Council concurs with the draft ordinance as presented, it will be approved for consideration at the Reconvene City Council.

**2. Approve Purchase Six (6) Panasonic Toughbook FZ-40 Rugged For Squad Cars**

Attached is a quote from CDS Office Technologies for six (6) Panasonic Toughbooks in squad computers. A \$1500 installation fee is not included in the CDS quote. The total cost would be \$35,856

The Police Department is currently using the Panasonic Toughbook CF33 Tablet for all essential communications and law enforcement applications in the squads. To improve the quality of services provided by the officers and solve a lost connection problem with the current computers between the network, keyboard, and dock, the Police Department has requested that all squads switch to the Panasonic Toughbook FZ-40 laptop. The FZ-40 is a standard laptop configuration and does not require an adapter, making it a more durable and solid platform. Adding the FZ-40 would require new Havis Docks, which would be an upgrade from our current setup and improve communication and computer reliability in the squads. The new computers

would come with an extended warranty, so any cost to repair or replace the computer would be covered under the warranty.

**Recommended Action:** If the Council concurs with the draft ordinance as presented, it will be approved for consideration on the subsequent Consent Agenda.

**XII. COUNCIL MEMBER'S COMMENTS**

During this portion of the meeting, the Council members can bring up items that are of concern to them in order that they can be placed on a future agenda for discussion.

**XIII. CITY ATTORNEY RAMELLO**

**XIV. CITY CLERK SHADLEY**

**XV. CITY ADMINISTRATOR RITZ**

**XVI. RECONVENE THE CITY COUNCIL MEETING**

**XVII. OLD BUSINESS**

1. Ordinance No. 24 – 22: An Ordinance Annexing Certain Territory To The City Of Oakbrook Terrace, Illinois (1S415 Summit Avenue Oakbrook Terrace, Illinois)

**ADJOURN**

JUN 11 2024

# City of Oakbrook Terrace

*City Hall  
17W275 Butterfield Road  
Oakbrook Terrace, IL 60181  
www.oakbrookterrace.net*



## City Council Meeting Minutes

Tuesday, May 28, 2024  
7:00 PM

City Council Board Room

### Oakbrook Terrace City Council

*Mayor Paul Esposito*

*City Clerk Michael Shadley*

*Ward 1*

*Alderman Charlie Barbari*

*Alderman Joseph Beckwith*

*Ward 2*

*Alderman Frank Vlach*

*Alderman Dennis Greco*

*Ward 3*

*Alderman Bob Rada*

*Alderwoman Mary Fitzgerald*

**I. CALL TO ORDER**

Mayor Esposito called the May 28, 2024, Regular and Committee of the Whole Meeting of the City Council to order at 7:00 P.M.

**II. ROLL CALL**

Roll call indicated the following City Council members in attendance:

**Present: Barbari, Fitzgerald, Greco, Rada, Vlach, and Mayor Esposito**

**Absent: Beckwith**

Also in attendance: City Administrator J. Ritz, Assistant to the City Administrator A. Raffel, Interim Finance Director S. Griffin, and City Attorney R. Ramello

**III. PLEDGE OF ALLEGIANCE**

Mayor Esposito led everyone in the Pledge of Allegiance.

**IV. ADDITIONS OR DELETIONS TO THE AGENDA**

Mayor Esposito asked the City Council to consider removing Committee of the Whole Agenda Item #1 Draft Ordinance Decreasing The Number Of Class “A” Liquor Licenses By One (1), Pursuant Of Title XI (Business Regulations); Chapter 111 (Food And Beverages); Subchapter Alcoholic Liquor Control, Section 111.012 (Number Of Licenses In Each License Classification), Of The Code Of Ordinances Of The City Of Oakbrook Terrace, Illinois, As Amended (TIR Oakbrook Terrace Inc. D/B/A Ton-Ichi Ramen) due to a clerical error in the paperwork submitted by the owner.

**Motion to remove draft Ordinance Decreasing The Number Of Class “A” Liquor Licenses By One (1), Pursuant Of Title XI (Business Regulations); Chapter 111 (Food And Beverages); Subchapter Alcoholic Liquor Control, Section 111.012 (Number Of Licenses In Each License Classification), Of The Code Of Ordinances Of The City Of Oakbrook Terrace, Illinois, As Amended (TIR Oakbrook Terrace Inc. D/B/A Ton-Ichi Ramen), was made by Alderman Greco and seconded by Alderwoman Fitzgerald. Roll call vote was taken:**

**Ayes: Barbari, Fitzgerald, Greco, Rada, and Vlach**

**Nays: None**

**Absent: Beckwith**

**Motion passed.**



**V. APPROVAL OF MINUTES – CHANGES OR CORRECTIONS**

- 1. Executive Session Meeting Minutes of December 12, 2023.
- 2. Executive Session Meeting Minutes of January 23, 2024.
- 3. Regular Meeting Minutes of May 14, 2024.

**Motion to approve the Executive Session Meeting Minutes of December 12, 2023, Executive Session Meeting Minutes of January 23, 2024, and May 14, 2024, minutes of the Regular City Council and Committee of the Whole, as presented, was made by Alderman Barbari and seconded by Alderman Vlach. Roll call vote was taken:**

**Ayes: Barbari, Fitzgerald, Greco, Rada, and Vlach**  
**Nays: None**  
**Absent: Beckwith**

**Motion passed.**

**VI. PUBLIC PARTICIPATION**

Naila Usmani referred to the fighting in Gaza and thanked the City Council for the cease-fire resolution.

Angel Tovar referred to the fighting in Gaza and thanked the City Council for the cease-fire resolution.

Samev Oden referred to the fighting in Gaza and thanked the City Council for the cease-fire resolution.

**VII. ACTION ITEMS/CONSENT AGENDA**

- 1. Payment of City Bills: May 28, 2024, In the Amount Of \$177,304.93.
- 2. Resolution No. 24–09: A Resolution Calling For The End Of The War In Gaza And For A Lasting Peace By The City Of Oakbrook Terrace, Illinois.
- 3. Ordinance No. 24–18: An Ordinance Approving And Authorizing The Execution Of An Agreement By And Between The City Of Oakbrook Terrace And Clarke Environmental Mosquito Management, Inc. For Mosquito Abatement Services For The City Of Oakbrook Terrace, Illinois.
- 4. Ordinance No. 24–19: Ordinance Approving And Authorizing The Publication Of A Revised Official Ward Map For The City Of Oakbrook Terrace, Illinois.

**Motion to approve the Action Items/Consent Agenda of May 28, 2024, Regular City Council and Committee of the Whole was made by Alderwoman Fitzgerald and seconded by Alderman Rada. Roll call vote was taken:**

**Ayes:** Barbari, Fitzgerald, Greco, Rada, and Vlach  
**Nays:** None  
**Absent:** Beckwith

Motion passed.

**VIII. ITEMS REMOVED FROM THE CONSENT AGENDA**

None

**IX. RECESS TO THE COMMITTEE OF THE WHOLE**

Motion to recess to the Committee of the Whole portion of this meeting was made by Alderman Greco and seconded by Alderman Barbari. An acclamation vote was taken:

**Ayes:** Barbari, Fitzgerald, Greco, Rada, and Vlach  
**Nays:** None  
**Absent:** Beckwith

Motion passed.

**X. MAYOR ESPOSITO**

1. Re-Appointment Of Bob Shanahan To The Police Commission For A Term To Expire On April 30, 2027.
2. Re-Appointment Of Jason Sluzewicz To The Police Pension Board For A Term To Expire On April 30, 2026.
3. Re-Appointment Of Thomas Tomopoulos To the Police Pension Board For A Term To Expire On April 30, 2026.
4. Mayor Esposito reminded everyone that city hall summer hours will be effective on Monday, June 3<sup>rd</sup> to August 30<sup>th</sup> and advised that City Hall will then be open Monday through Thursday, 8:00 a.m. to 5:00 p.m., and Fridays, 8:30 a.m. till noon.
5. Mayor Esposito stated that the City is holding the annual document shredding event in conjunction with DuPage County on Saturday, June 8th, between 9:00 a.m. and noon.

**XI. COMMITTEE OF THE WHOLE**

1. Draft Ordinance Decreasing The Number of Class “E” Liquor Licenses By One (1), Pursuant To The Provisions Of Title XI (Business Regulations); Chapter 111 (Food and Beverages); Subchapter Alcoholic Liquor Control, Section 111.012 (Number of Licenses In Each License Classification), Of The Code Of Ordinances Of The City Of Oakbrook Terrace, Illinois, As Amended.

Mayor Esposito asked the City Council to review the draft ordinance regarding the decrease in the number of Class “E” Liquor Licenses for Pete’s Fresh Market by one. He stated that at this time, they chose not to renew their liquor license since they were not ready to apply for their gaming license.

No questions were asked by the City Council.

City Council concurred to place the draft ordinance on the subsequent consent agenda.

2. Draft Ordinance Ratifying The Execution Of A Real Estate Sale Agreement For The Acquisition Of Real Property In The City Of Oakbrook Terrace, Illinois.

Mayor Esposito asked the City Council to review the draft ordinance prepared by the City Attorney regarding the acquisition of real estate property lot #1.

No questions were asked by the City Council.

City Council concurred to vote on the draft ordinance during Old Business.

## **XII. COUNCIL MEMBER COMMENTS**

Alderman Fitzgerald stated that a town hall meeting is being held on June 6<sup>th</sup> and will provide a full report at the next meeting. She also thanked Interim Finance Director Susan Griffin for her time and effort during her contract. Alderman Fitzgerald asked if everyone would be open to bringing her back on a part-time basis while the staff is implementing the new finance department software.

Alderman Greco noticed the library card fee on the website was still showing the 2023 library card fees. He also inquired on the status of the Strategic Plan with Northern Illinois University. Alderman Greco stated that during the Cop on a Roof event, he had the pleasure to meet Miss Land of Lincoln and that she is interested in participating in our annual 4<sup>th</sup> of July parade.

Alderman Rada asked for some clarification regarding the Strategic Plan and if City Council would have the ability to provide input into the final report. He also provided an update on the 1% grocery tax and wanted to thank the police department for their great services and extra efforts with foot patrols in the Berkshire Community. Alderman Rada also inquired about the legal fees he requested and thanked Interim Finance Director Susan Griffin for her time here.

## **XIII. CITY ATTORNEY RAMELLO**

None

**XIV. CITY CLERK SHADLEY**

City Clerk Shadley thanked Interim Finance Director Susan Griffin.

**XV. CITY ADMINISTRATOR RITZ**

City Administrator Ritz informed City Council that the city hosted their first community blood drive where we had eight (8) donations and thanks to the donations they will save approximately twenty-four lives (24). He then advised that the police department voted to change their union representation from the Illinois Fraternal Order of Police (FOP) over to the Metropolitan Alliance of Police (MAP), and just today that MAP has filed their demand to bargain to begin the negotiations process for a new police contract. City Administrator Ritz then stated he emailed and provided a copy of a questionnaire to the council that is specific to the traffic issues on MacArthur Drive, which has been discussed at previous City Council meetings, and if the Council approves the questions the survey will then be disseminated to the residents for their input concerning the traffic issues.

**XVI. RECONVENE THE CITY COUNCIL MEETING**

**Motion to reconvene the City Council meeting was made by Alderman Rada and seconded by Alderwoman Fitzgerald. An acclamation vote was taken:**

**Ayes: Barbari, Fitzgerald, Greco, Rada, and Vlach**

**Nays: None**

**Absent: Beckwith**

**Motion passed.**

**XVII. OLD BUSINESS**

1. Ordinance No. 24–20: An Ordinance Ratifying The Execution Of A Real Estate Sale Agreement For The Acquisition Of Real Property In The City Of Oakbrook Terrace, Illinois.

**Motion to approve Ordinance No. 24–20: An Ordinance Ratifying The Execution Of A Real Estate Sale Agreement For The Acquisition Of Real Property In The City Of Oakbrook Terrace, Illinois, was made by Alderman Barbari and seconded by Alderman Rada. Roll call vote was taken:**

**Ayes: Barbari, Fitzgerald, Greco, and Rada**

**Nays: Vlach**

**Absent: Beckwith**

**Motion passed.**

**ADJOURN**

**Motion to adjourn was made by Alderman Greco and seconded by Alderman Barbari at 7:41 p.m.**

**Acclamation vote made with all Ayes.**

**Motion carried unanimously.**

Respectfully submitted,

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Amy Raffel, Recording Secretary

Attested:

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Michael Shadley  
City Clerk

**Next Regular City Council meeting is June 11, 2024**

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**CITY OF OAKBROOK TERRACE**  
**Bills Payable Summary Report for June 11, 2024**

**AGENDA ACTION**

**JUN 11 2024**

<b>Corporate Fund (01)</b>		
Check Run	\$	98,517.92
Manual Check	\$	12,398.81
<b>Corporate Fund Total (01)</b>	<b>\$</b>	<b>110,916.73</b>
<b>Impact Donation Fund (02)</b>		
Check Run	\$	-
Manual Check	\$	-
<b>Impact Donation Fund Total (02)</b>	<b>\$</b>	<b>-</b>
<b>Water Fund (03)</b>		
Check Run	\$	49,054.33
Manual Check	\$	3,597.15
<b>Water Fund Total (03)</b>	<b>\$</b>	<b>52,651.48</b>
<b>SSA Debt Service Fund (04)</b>		
Check Run	\$	-
Manual Check	\$	-
<b>SSA Debt Service Fund Total (04)</b>	<b>\$</b>	<b>-</b>
<b>Motor Fuel Tax Fund (05)</b>		
Check Run	\$	-
Manual Check	\$	-
<b>Motor Fuel Tax Fund Total (05)</b>	<b>\$</b>	<b>-</b>
<b>2012 Debt Service Business District (08)</b>		
Check Run	\$	-
Manual Check	\$	-
<b>2012 Debt Service Business District (08)</b>	<b>\$</b>	<b>-</b>
<b>Capital Improvement Fund (09)</b>		
Check Run	\$	-
Manual Check	\$	-
<b>Capital Improvement Fund Total (09)</b>	<b>\$</b>	<b>-</b>
<b>2012 Debt Service Business District (12)</b>		
Check Run	\$	-
Manual Check	\$	-
<b>2012 Debt Service Business District (12)</b>	<b>\$</b>	<b>-</b>
<b>Total Bills Payable</b>	<b>\$</b>	<b>163,568.21</b>

**CITY OF OAKBROOK TERRACE  
MANUAL BILLS PAYABLE  
June 11, 2024**

<u>Account No.</u>	<u>Vendor</u>	<u>Description</u>	<u>Check No.</u>	<u>Date</u>	<u>Amount</u>
01-01-4510-00	IMRF	April 2024 Employer Contributions - Admin.	Direct Debit	5/1/2024	3,244.51
01-02-4510-00		April 2024 Employer Contributions - PD			3,686.44
01-03-4510-00		April 2024 Employer Contributions - Comm. Dev.			2,519.66
01-04-4510-00		April 2024 Employer Contributions - Streets			2,169.53
01-11-4510-00		April 2024 Employer Contributions - Finance			778.67
03-12-4510-00		April 2024 Employer Contributions - Water			3,597.15
					<b>\$ 15,995.96</b>

**\$ 15,995.96**

# Accounts Payable GL Distribution Report

User: JEsposito  
 Printed: 6/6/2024 - 8:11 AM  
 Batch: 00001.06.2024  
 Fiscal Period: 2  
 JE Date: 06/06/2024



**CITY OF OAKBROOK TERRACE**  
 174225 SUTTERBORN BLVD  
 OAKBROOK TERRACE, IL 60181  
 630-581-6300

Fund	DR Amount	CR Amount	Account Number	Description
01 CORPORATE FUND	0.00	98,517.92	01-00-1060-00	HARRIS CHECKING A/P 0129
	98,517.92	0.00	01-00-2010-00	ACCOUNTS PAYABLE
	<u>98,517.92</u>	<u>98,517.92</u>		
03 WATER FUND	0.00	49,054.33	03-00-1060-00	HARRIS A/P 0129
	49,054.33	0.00	03-00-2010-00	ACCOUNTS PAYABLE
	<u>49,054.33</u>	<u>49,054.33</u>		
Grand Total:	<u>147,572.25</u>	<u>147,572.25</u>		



# Accounts Payable

## Computer Check Proof List by Vendor

User: JEsposito  
 Printed: 06/06/2024 - 8:10AM  
 Batch: 00001.06.2024



**CITY OF OAKBROOK TERRACE**  
 17473 BUTTERNUT ROAD  
 OAKBROOK, ILLINOIS 60151  
 630-941-8000

Invoice No	Description	Amount	Pmt Date	Acct Number	Reference
Vendor: Admin C	Administrative Consulting Specialists LLC			Check Sequence: 1	ACH Enabled: False
1761	Grant writing/Admin. svcs. - Invoice 2 of 4	6,250.00	06/11/2024	01-01-5600-00	
	Check Total:	6,250.00			
Vendor: Amazon	Amazon Capital Services			Check Sequence: 2	ACH Enabled: False
1CKC-Q9K9-3F33	Promo & discounts	-7.39	06/11/2024	01-02-6120-00	
1CKC-Q9K9-3F33	2 Black ink cartridges - office supplies	101.78	06/11/2024	01-02-6120-00	
1CKC-Q9K9-3F33	4 Tablecloths for Cop On Top Event	39.96	06/11/2024	01-02-5780-00	
1CKC-Q9K9-3F33	2 Pool donut toys for Cop On Top Event	29.38	06/11/2024	01-02-5780-00	
1CKC-Q9K9-3F33	Shipping/handling charges - office supplies	2.99	06/11/2024	01-02-6120-00	
1CKC-Q9K9-3F33	2 File jackets - office supplies	57.38	06/11/2024	01-02-6120-00	
1CKC-Q9K9-3F33	3-Ring binder - office supplies	31.89	06/11/2024	01-02-6120-00	
1CKC-Q9K9-3F33	1 Black tri-color ink cartridge - office supplies	44.89	06/11/2024	01-02-6120-00	
1CKC-Q9K9-3F33	Balloons for Cop On Top Event	8.99	06/11/2024	01-02-5780-00	
1CKC-Q9K9-3F33	1 Black toner cartridge - office supplies	106.89	06/11/2024	01-02-6120-00	
1J7-3MRQ-CC3Q	Dog Waste Station bags	117.28	06/11/2024	01-04-6190-00	
	Check Total:	534.04			
Vendor: Ameritas	Ameritas Life Insurance Corp			Check Sequence: 3	ACH Enabled: False
0104777300001	June 2024 Premium - COBRA	135.08	06/11/2024	01-00-1590-00	
0104777300001	June 2024 Premium - Water	238.98	06/11/2024	03-12-4540-00	
0104777300001	June 2024 Premium - Finance	375.98	06/11/2024	01-11-4540-00	
0104777300001	June 2024 Premium - Admin.	279.62	06/11/2024	01-01-4540-00	
0104777300001	June 2024 Premium - PS Sgts.	405.24	06/11/2024	01-02-4535-02	
0104777300001	June 2024 Premium - PS Officers	1,167.56	06/11/2024	01-02-4535-03	
0104777300001	June 2024 Premium - Comm. Dev.	286.52	06/11/2024	01-03-4540-00	

Invoice No	Description	Amount	Pmt Date	Acct Number	Reference
0104777300001	June 2024 Premium - PS Admin.	284.80	06/11/2024	01-02-4540-01	
0104777300001	June 2024 Premium - PS Dets.	172.08	06/11/2024	01-02-4535-04	
0104777300001	June 2024 Premium - Streets	257.26	06/11/2024	01-04-4540-00	
	Check Total:	3,623.12			
Vendor: anderson	Anderson Landscape Supply				ACH Enabled: False
V90511	2 Tons cobblestone for CH/PD landscaping	430.00	06/11/2024	Check Sequence: 4 01-04-5770-00	
V90523	10 CY mulch for CH/PD landscaping	390.00	06/11/2024	01-04-5770-00	
V90580	10 CY mulch & 2 tons cobblestone - CH/PD laur	820.00	06/11/2024	01-04-5770-00	
	Check Total:	1,640.00			
Vendor: ARC.DOC	ARC Imaging Resources				ACH Enabled: False
951147	Scanner for Community Development Dept.	2,395.00	06/11/2024	Check Sequence: 5 01-03-6151-00	
	Check Total:	2,395.00			
Vendor: AWWA	AWWA				ACH Enabled: False
7002222780	Membership dues - PW Dir. (8/1/24-7/31/25)	252.00	06/11/2024	Check Sequence: 6 03-12-5610-00	
	Check Total:	252.00			
Vendor: cintas	Cintas Corporation				ACH Enabled: False
4194369826	PD Floor Mat Service	88.20	06/11/2024	Check Sequence: 7 01-02-5770-01	
4194369864	City Hail Floor Mat Service	255.89	06/11/2024	01-04-5770-01	
	Check Total:	344.09			
Vendor: Clarke	Clarke Environmental Mosquito Management, Inc.				ACH Enabled: False
001032582	Mosquito abatement services - Invoice 1 of 4	4,275.00	06/11/2024	Check Sequence: 8 01-04-5740-00	
	Check Total:	4,275.00			
Vendor: Comcast3	Comcast				ACH Enabled: False
8771200990031738	PD Digital Adapters - 5/28-6/27/2024	52.50	06/11/2024	Check Sequence: 9 01-02-5668-00	
	Check Total:	52.50			
Vendor: CTCorp	Current Technologies Corp				ACH Enabled: False
734432	On-site & remote IT support	843.75	06/11/2024	Check Sequence: 10 01-01-5660-00	

Invoice No	Description	Amount	Pmt Date	Acct Number	Reference
Vendor: DeMario	Check Total:	843.75			
Nicole DeMario	Detective quarterly clothing allowance	225.00	06/11/2024	Check Sequence: 11 01-02-5715-00	ACH Enabled: False
Vendor: DPCVB	Check Total:	225.00			
2024-811	DuPage Cnv. & Visitors Bureau	12,702.83	06/11/2024	Check Sequence: 12 01-06-5610-00	ACH Enabled: False
2024-815	FY2024 Membership Dues - 3rd Qtr.	5,771.70	06/11/2024	01-06-5620-00	
2024-816	Expedia Feb 2024 Campaign	5,597.39	06/11/2024	01-06-5620-00	
2024-817	Expedia Mar 2024 Campaign	6,450.33	06/11/2024	01-06-5620-00	
2024-819	Marketing Prgm-Banners, Soc Media, Brochures	1,800.00	06/11/2024	01-06-5620-00	
2024-820	FY24 - 4Qtr Website Maintenance	300.00	06/11/2024	01-06-5620-00	
2024-827	FY24 - 4Qtr Smith Travel Report	212.85	06/11/2024	01-06-5782-00	
2024-829	Grant Program Hilton Suites - Mid Prairie HS B:	35.70	06/11/2024	01-06-5782-00	
2024-830	Grant Program Hilton Garden Inn - Wahlert HS I	124.27	06/11/2024	01-06-5782-00	
Vendor: DPMM	Check Total:	32,995.07			
12073A	DuPage Mayors & Managers	280.00	06/11/2024	Check Sequence: 13 01-01-5605-00	ACH Enabled: False
Vendor: duprc	Check Total:	280.00			
40568205	DuPage County Recorder	57.00	06/11/2024	Check Sequence: 14 01-03-5700-00	ACH Enabled: False
40568205	R2024-029670 - 17W207 Monterey variation	57.00	06/11/2024	01-03-5700-00	
40569075	R2024-029669 - Notice of lien at 17W350 22nd	57.00	06/11/2024	01-03-5700-00	
Vendor: DWC	Check Total:	171.00			
01-1700-00	DuPage Water Commission	48,462.30	06/11/2024	Check Sequence: 15 03-12-5845-00	ACH Enabled: False
Vendor: Elm auto	Check Total:	48,462.30			
27986	8,685,000 Gal. of water purch. - 4/30/2024-5/31/	30.50	06/11/2024	Check Sequence: 16 01-02-5663-00	ACH Enabled: False
	Elmhurst Auto Parts				
	Wiper blades				

Invoice No	Description	Amount	Pmt Date	Acct Number	Reference
	Check Total:	30.50			
Vendor: FIOTI	Law Offices of John L. Fiotti			Check Sequence: 17	ACH Enabled: False
OBT 5-24	City Prosecutions - May 2024	3,217.50	06/11/2024	01-01-5672-00	
OBT DUI 5-24	DUI Prosecutions - May 2024	2,925.00	06/11/2024	01-01-5672-00	
	Check Total:	6,142.50			
Vendor: FOP	Fraternal Order of Police			Check Sequence: 18	ACH Enabled: False
1120	Contributions for the month of May 2024	800.36	06/11/2024	01-00-2145-00	
	Check Total:	800.36			
Vendor: GHR	MGT of America Consulting			Check Sequence: 19	ACH Enabled: False
MGT35690	Interim Finance Director pay - week ending 4/27	2,884.00	06/11/2024	01-11-5600-00	
MGT35690	Interim FD pay - weeks ending 5/4, 5/11, 5/18/21	6,384.00	06/11/2024	01-11-5600-00	
	Check Total:	9,268.00			
Vendor: Gonzini	Robert J. Gonzini			Check Sequence: 20	ACH Enabled: False
	Elec. & Bldg. Inspection Svcs. - 5/23-6/4/2024	805.07	06/11/2024	01-03-5600-00	
	Check Total:	805.07			
Vendor: hinsdale	Flagg Creek Water Reclamation District			Check Sequence: 21	ACH Enabled: False
008408-000	WNF Sewer - 3/31-4/30/2024	22.09	06/11/2024	03-12-5758-00	
111731-000	PSB Sewer - 3/31-4/30/2024	35.09	06/11/2024	01-04-5758-00	
	Check Total:	57.18			
Vendor: homedep2	Dept. 32 - 2014816825 Home Depot Credit Services			Check Sequence: 22	ACH Enabled: False
3012952	Wrenches, pest control	204.90	06/11/2024	01-04-6190-00	
36172	Zip ties, nail set, pencils, screwdriver set	90.58	06/11/2024	01-04-6190-00	
3620875	Krystal Kleer, hoses, funnels	154.15	06/11/2024	01-04-6190-00	
5211573	Mulch and plants for CH landscaping	175.02	06/11/2024	01-04-6133-00	
7211042	1.5 CU mulch	119.10	06/11/2024	01-04-6133-00	
9190826	Mailbox posts, mending plates, flowers for CH it	193.22	06/11/2024	01-04-5770-00	
	Check Total:	936.97			

Invoice No	Description	Amount	Pmt Date	Acct Number	Reference
Vendor: ITouch 6864	ITouch Biometrics LLC Live Scan Replacement	16,610.00	06/11/2024	Check Sequence: 23 01-02-6151-00	ACH Enabled: False
	Check Total:	16,610.00			
Vendor: LeadsO 410195	Leads Online LeadsOnline annual renewal - 5/1/2024-4/30/202	2,589.00	06/11/2024	Check Sequence: 24 01-02-5611-00	ACH Enabled: False
	Check Total:	2,589.00			
Vendor: MECO 1605	MECO Consulting Group LLC Communication Services - May 2024	2,240.00	06/11/2024	Check Sequence: 25 01-01-5668-00	ACH Enabled: False
	Check Total:	2,240.00			
Vendor: Mercury 20994	Mercury Systems Corp. PSB Phone service repair	238.00	06/11/2024	Check Sequence: 26 01-04-5665-00	ACH Enabled: False
	Check Total:	238.00			
Vendor: Minute 125600 125624	Minuteman Press Patrol business cards & Appendix C cards - PD 500 Business cards - Finance Director	101.43 68.00	06/11/2024 06/11/2024	Check Sequence: 27 01-02-5720-00 01-11-6130-00	ACH Enabled: False
	Check Total:	169.43			
Vendor: oherron 2344569 2345852 2346714 2347226	Ray O'Herron Co. Inc. Name bar - Patrol Name bar - Sergeant Badge repair - Detective 1 Pr. boots - Sergeant	24.83 29.24 4.02 103.50	06/11/2024 06/11/2024 06/11/2024 06/11/2024	Check Sequence: 28 01-02-5715-00 01-02-5715-00 01-02-5715-00 01-02-5715-00	ACH Enabled: False
	Check Total:	161.59			
Vendor: pitney1 28024552 28024552 28024552 28024552	Reserve Account Pitney Bowes Inc. Replenish Finance Postage - 5/1-6/1/2024 Replenish Admin Postage - 5/1-6/1/2024 Replenish B&Z Postage - 5/1-6/1/2024 Replenish Water Postage - 5/1-6/1/2024	315.00 4.48 50.54 20.96	06/11/2024 06/11/2024 06/11/2024 06/11/2024	Check Sequence: 29 01-11-6170-00 01-01-6170-00 01-03-6170-00 03-12-6170-00	ACH Enabled: False

Invoice No	Description	Amount	Pmt Date	Acct Number	Reference
	Check Total:	390.98			
Vendor: pitney4 1025405702	Pitney Bowes Inc Red ink for PD postage machine	91.29	06/11/2024	Check Sequence: 30 01-02-6130-00	ACH Enabled: False
	Check Total:	91.29			
Vendor: procom 0000804625	Procom Enterprises, Ltd. Program, activate & test reader in Archive Room	160.00	06/11/2024	Check Sequence: 31 01-01-6150-00	ACH Enabled: False
	Check Total:	160.00			
Vendor: Runco 940062-0 940137-0 940900-0	Runco Office Supplies and Equipment Company Toner for Detectives, and front office supplies FD calculator/adding machine FD office supplies	248.96 100.98 112.57	06/11/2024 06/11/2024 06/11/2024	Check Sequence: 32 01-02-6120-00 01-11-6120-00 01-11-6120-00	ACH Enabled: False
	Check Total:	462.51			
Vendor: Schwarz 161138KH 161404KH	Schwarz Nursery Garden Center Tree planting - Kremlin Park Tree planting row - Karban	2,395.00 918.00	06/11/2024 06/11/2024	Check Sequence: 33 01-04-5766-00 01-04-5766-00	ACH Enabled: False
	Check Total:	3,313.00			
Vendor: Sluzew Sluzew	Jason Sluzewicz Detective quarterly clothing allowance	225.00	06/11/2024	Check Sequence: 34 01-02-5715-00	ACH Enabled: False
	Check Total:	225.00			
Vendor: Suburb 225527	Suburban Laboratories, Inc. Coliform & Bacteria Sampling	38.00	06/11/2024	Check Sequence: 35 03-12-5600-00	ACH Enabled: False
	Check Total:	38.00			
Vendor: vproffice 79651	Villa Park Office Equipment Fire cabinet removal - CH	500.00	06/11/2024	Check Sequence: 36 01-04-5770-00	ACH Enabled: False
	Check Total:	500.00			

Invoice No	Description	Amount	Pmt Date	Acct Number	Reference
	Total for Check Run:	147,572.25			
	Total of Number of Checks:	36			



City Treasurer's Report

Apr-24

CORPORATE FUND	BALANCE March 31, 2024	RECEIVED	DISBURSED	BALANCE Apr-24	INTEREST RATE
PAYROLL	\$16,426	\$407,249	\$408,801	\$14,874	
Interfund Transfers		\$74,395	\$506,084		
Revenue/Expenditures		\$1,087,114	\$444,098		
Checking/MM Total	\$4,660,748	\$1,161,509	\$950,182	\$4,872,074	
DUI TECH FEE ACCT	\$39,486	\$0	\$0	\$39,486	
STATE FORFEITURE	\$2,056	\$0	\$0	\$2,056	
FEDERAL FORFEITURE	\$2,165	\$0	\$0	\$2,165	
FUEL SYSTEM REPLACEMENT	\$87,316	\$1	\$0	\$87,317	0.010%
TRAFFIC LIGHT ENFORCEMENT	\$4,372,562	\$15,675	\$25	\$4,388,212	
SFAM LLC 2022-6902	\$1,455,692	\$2,257,651	\$7,760	\$3,705,584	*
<b>CORPORATE TOTAL</b>	<b>\$10,636,451</b>	<b>\$3,842,085</b>	<b>\$1,366,769</b>	<b>\$13,111,767</b>	
<b>CAPITAL IMPROVEMENTS</b>					
MONEY MARKET (HARRIS)	\$2,059,064	\$171,888	\$15,631	\$2,215,321	
SFAM LLC 5909-3614	\$380,965	\$581	\$244	\$381,302	*
<b>CAPITAL IMPROVEMENT TOTAL</b>	<b>\$2,440,030</b>	<b>\$172,469</b>	<b>\$15,875</b>	<b>\$2,596,623</b>	
<b>MOTOR FUEL TAX FUND</b>					
MONEY MARKET (HARRIS)	\$441,038	\$8,990	\$0	\$450,029	
<b>MFT TOTAL</b>	<b>\$441,038</b>	<b>\$8,990</b>	<b>\$0</b>	<b>\$450,029</b>	
<b>BUSINESS DISTRICT #1</b>					
2012 BUS. DIST. DEBT SERVICE	\$235,616	\$246	\$0	\$235,861	1.272%
<b>BUSINESS DISTRICT TOTAL</b>	<b>\$235,616</b>	<b>\$246</b>	<b>\$0</b>	<b>\$235,861</b>	
<b>SSA DEBT SERVICE FUND</b>					
HARRIS	\$602	\$0	\$0	\$602	
<b>SSA DEBT SERVICE TOTAL</b>	<b>\$602</b>	<b>\$0</b>	<b>\$0</b>	<b>\$602</b>	
<b>WATER</b>					
MONEY MARKET (HARRIS)	\$639,916	\$58,615	\$66,552	\$631,978	
ESCROW ACCT.	\$34,992	\$1,249	\$0	\$36,240	
WATER FUND CAPITAL	\$926,466	\$966	\$0	\$927,432	1.272%
<b>WATER TOTAL</b>	<b>\$1,601,373</b>	<b>\$60,830</b>	<b>\$66,552</b>	<b>\$1,595,651</b>	
<b>ALL FUNDS TOTALED</b>	<b>\$15,355,110</b>	<b>\$4,084,620</b>	<b>\$1,449,196</b>	<b>\$17,990,534</b>	
<b>NET INCREASE (DECREASE)</b>		<b>\$ 2,635,424</b>			

\* Multiple Securities Purchased Having Various Interest Rates

Prepared By,  
Tanya Walker, Treasurer





**CITY OF OAKBROOK TERRACE**  
**Department Payroll Summary Report for April 2024**

Executive Administration	\$	34,719.56
Special Events		
Police Administration	\$	50,933.56
Police Sergeants	\$	55,741.39
Police Officers	\$	144,382.48
Police Investigations	\$	44,449.02
Police Court Time / Stand-by	\$	2,207.48
Building & Zoning	\$	29,676.81
P&Z Commission	\$	750.00
Public Services - Streets	\$	20,736.64
Police Commission	\$	550.00
Finance	\$	8,624.48
Traffic Light Enforcement		
Traffic Light Enforcement Court Time		
<b>General Fund Total</b>	<b>\$</b>	<b>392,771.42</b>
Public Services - Water	\$	33,135.11
<b>Water Fund Total</b>	<b>\$</b>	<b>33,135.11</b>
Snow Duties	\$	-
<b>Motor Fuel Tax Fund Total</b>	<b>\$</b>	<b>-</b>
<b>Total Gross Payroll \$</b>		<b>425,906.53</b>



City Treasurer's Report

May-24

CORPORATE FUND	BALANCE April 30, 2024	RECEIVED	DISBURSED	BALANCE May-24	INTEREST RATE
PAYROLL	\$14,874	\$298,144	\$299,219	\$13,799	
Interfund Transfers		\$139,733	\$347,315		
Revenue/Expenditures		\$1,021,773	\$477,240		
Checking/MM Total	\$4,872,074	\$1,161,506	\$824,555	\$5,209,025	
DUI TECH FEE ACCT	\$39,486	\$0	\$0	\$39,486	
STATE FORFEITURE	\$2,056	\$0	\$0	\$2,056	
FEDERAL FORFEITURE	\$2,165	\$0	\$0	\$2,165	
FUEL SYSTEM REPLACEMENT	\$87,317	\$1	\$0	\$87,318	0.010%
TRAFFIC LIGHT ENFORCEMENT	\$4,388,212	\$11,095	\$0	\$4,399,307	
SFAM LLC 2022-6902	\$3,705,584	\$12,751	\$41	\$3,718,293	*
<b>CORPORATE TOTAL</b>	<b>\$13,111,767</b>	<b>\$1,483,497</b>	<b>\$1,123,815</b>	<b>\$13,471,448</b>	
<b>CAPITAL IMPROVEMENTS</b>					
MONEY MARKET (HARRIS)	\$2,215,321	\$0	\$57,593	\$2,157,728	
SFAM LLC 5909-3614	\$381,302	\$2,600	\$7	\$383,895	*
<b>CAPITAL IMPROVEMENT TOTAL</b>	<b>\$2,596,623</b>	<b>\$2,600</b>	<b>\$57,600</b>	<b>\$2,541,623</b>	
<b>MOTOR FUEL TAX FUND</b>					
MONEY MARKET (HARRIS)	\$450,029	\$9,894	\$0	\$459,923	
<b>MFT TOTAL</b>	<b>\$450,029</b>	<b>\$9,894</b>	<b>\$0</b>	<b>\$459,923</b>	
<b>BUSINESS DISTRICT #1</b>					
2012 BUS. DIST. DEBT SERVICE	\$235,861	\$253	\$24,585	\$211,529	1.272%
<b>BUSINESS DISTRICT TOTAL</b>	<b>\$235,861</b>	<b>\$253</b>	<b>\$24,585</b>	<b>\$211,529</b>	
<b>SSA DEBT SERVICE FUND</b>					
HARRIS	\$602	\$0	\$0	\$602	
<b>SSA DEBT SERVICE TOTAL</b>	<b>\$602</b>	<b>\$0</b>	<b>\$0</b>	<b>\$602</b>	
<b>WATER</b>					
MONEY MARKET (HARRIS)	\$631,978	\$131,881	\$61,894	\$701,966	
ESCROW ACCT.	\$36,240	\$0	\$0	\$36,240	
WATER FUND CAPITAL	\$927,432	\$1,000	\$0	\$928,432	1.272%
<b>WATER TOTAL</b>	<b>\$1,595,651</b>	<b>\$132,881</b>	<b>\$61,894</b>	<b>\$1,666,838</b>	
<b>ALL FUNDS TOTALED</b>	<b>\$17,990,534</b>	<b>\$1,629,124</b>	<b>\$1,267,894</b>	<b>\$18,351,764</b>	
<b>NET INCREASE (DECREASE)</b>		<b>\$ 361,230</b>			

\* Multiple Securities Purchased Having Various Interest Rates

Prepared By,  
Tanya Walker, Treasurer



**CITY OF OAKBROOK TERRACE**  
**Department Payroll Summary Report for May 2024**

Executive Administration	\$	30,062.50
Special Events		
Police Administration	\$	42,167.17
Police Sergeants	\$	34,068.92
Police Officers	\$	92,353.54
Police Investigations	\$	31,582.30
Police Court Time / Stand-by	\$	2,079.27
Building & Zoning	\$	25,781.88
P&Z Commission		
Public Services - Streets	\$	17,292.53
Police Commission	\$	550.00
Finance	\$	16,358.98
Traffic Light Enforcement		
Traffic Light Enforcement Court Time		
<b>General Fund Total</b>	<b>\$</b>	<b>292,297.09</b>
Public Services - Water	\$	28,143.74
<b>Water Fund Total</b>	<b>\$</b>	<b>28,143.74</b>
Snow Duties	\$	-
<b>Motor Fuel Tax Fund Total</b>	<b>\$</b>	<b>-</b>
<b>Total Gross Payroll</b>		<b>\$ 320,440.83</b>

JUN 11 2024

**ORDINANCE NO. 24 - 21**

**AN ORDINANCE DECREASING THE NUMBER OF CLASS “E” LIQUOR LICENSES BY ONE (1), PURSUANT TO THE PROVISIONS OF TITLE XI (BUSINESS REGULATIONS); CHAPTER 111 (FOOD AND BEVERAGES); SUBCHAPTER ALCOHOLIC LIQUOR CONTROL, SECTION 111.012 (NUMBER OF LICENSES IN EACH LICENSE CLASSIFICATION), OF THE CODE OF ORDINANCES OF THE CITY OF OAKBROOK TERRACE, ILLINOIS, AS AMENDED (Royale Liquors LLC D/B/A Pete’s Fresh Market)**

**WHEREAS**, the City of Oakbrook Terrace (the “City”) is a home-rule unit of local government under Article VII, Section 6 of the 1970 Illinois Constitution and, except as limited by such Section, it may exercise any power and perform any function pertaining to its government and affairs;

**WHEREAS**, Section 111.020 of the Code of Oakbrook Terrace, Illinois (the “City Code”) provides that any license issued shall terminate by operation of law if not renewed within ten days after the date of its expiration, and Section 111.011 entitled “Term of License” provides that each license shall terminate on the last day of April following the date of its issuance;;

**WHEREAS**, Royale Liquors LLC., doing business as Pete’s Fresh Market at 17W675 Roosevelt Road, Illinois (the “Licensee”), has failed to renew its Class “E” liquor license within ten days after the date of its expiration and is subject to having its license declared lapsed;

**WHEREAS**, the Liquor Commissioner has ordered the Licensee’s Class “E” liquor license forfeited and has notified the City Council of the forfeiture of the Licensee’s license, a copy of which Order is attached hereto, marked as Exhibit “A” and made a part hereof;

**WHEREAS**, Section 111.012 of the City Code provides that the total number of liquor licenses may be increased or decreased from time to time, by the adoption of an ordinance amending the City Code, in the discretion of the City Council upon failure of the Licensee to renew its liquor license, or upon notice from the Liquor Commissioner that a liquor license has been declared forfeited or lapsed pursuant to section 111.018 of the City Code, or that a liquor license has been revoked by order of the Liquor Commissioner pursuant to Section 111.037 of the City Code; and

**WHEREAS**, the City Council has determined that it is necessary to decrease the number of Class “E” liquor licenses that authorize the retail sale of alcoholic liquors for consumption only on the licensed premises, including restaurants, cocktail lounges, and hotels due to the forfeiture or lapse of the Licensee ‘s license;

**NOW, THEREFORE, BE IT HEREBY ORDAINED** by the City Council of the City of Oakbrook Terrace, DuPage County, Illinois as follows:

**Section 1:** The recitals set forth above are incorporated herein by this reference.

**Section 2:** Pursuant to Section 111.012 (Number of Licenses in Each License Classification) of the Code of Ordinances of the City of Oakbrook Terrace, the number of Class

“E” liquor licenses to be issued in the City is hereby decreased by one (1), decreasing the total number of Class “E” liquor licenses to be issued in the City to eleven (11).

**Section 3:** Title XI (Business Regulations), Chapter 111 (Food and Beverages), Subchapter Alcoholic Liquor Control, Section 111.012 (Number of Licenses in Each License Classification), of the City’s Code of Ordinances is hereby amended to read as follows:

**§ 111.012 NUMBER OF LICENSES IN EACH LICENSE CLASSIFICATION.**

(A) The total number of liquor licenses of all classes (except Class C) issued under this subchapter shall not exceed the sum of all classes, and as further restricted to the following totals by classes:

- (1) The total number of Class A licenses shall not exceed twenty-one.
- (2) The total number of Class B licenses shall not exceed five.
- (3) The total number of Class C licenses shall be limited pursuant to § 111.009(C).
- (4) The total number of Class D licenses shall not exceed zero.
- (5) The total number of Class E licenses shall not exceed eleven.
- (6) The total number of Class F licenses shall not exceed one.
- (7) The total number of Class H licenses shall not exceed zero.
- (8) The total number of Class I licenses shall not exceed one.
- (9) The total number of Class J licenses shall not exceed one.
- (10) The total number of Class K licenses shall not exceed zero.
- (11) The total number of Class L licenses shall not exceed two.
- (12) The total number of Class N licenses shall not exceed zero.
- (13) The total number of Class O licenses shall not exceed zero.
- (14) The total number of Class P licenses shall not exceed zero.
- (15) The total number of Class Q licenses shall not exceed zero.

(B) The total number of licenses may be increased or decreased from time to time, by the adoption of an ordinance amending this code, in the discretion of the City Council as follows:

- (1) Pursuant to § 111.007(B), upon the recommendation of the Commissioner concerning an applied-for license of a particular classification;
- (2) Upon failure of a licensee to renew its license, or upon notice from the Commissioner that a license has been declared forfeited or lapsed pursuant to § 111.018 of this subchapter, or that a license has been revoked by order of the Commissioner pursuant to § 111.037 of this subchapter.

**Section 4:** All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed to the extent of the conflict.

**Section 5:** This ordinance shall be in full force and effect after its passage, approval, and publication in pamphlet form as provided by law.

ADOPTED this 11<sup>th</sup> day of June 2024, pursuant to a roll call vote as follows:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**ABSTENTION:** \_\_\_\_\_

APPROVED by me this 11<sup>th</sup> day of June 2024.

\_\_\_\_\_  
Paul Esposito, Mayor of the  
City of Oakbrook Terrace, DuPage County, Illinois

ATTESTED and filed in my office,  
this 11<sup>th</sup> day of June 2024.

\_\_\_\_\_  
Michael Shadley, Clerk of the  
City of Oakbrook Terrace, DuPage County, Illinois



## Interdepartmental Memo

**To:** Mayor and City Council  
Jim Ritz, City Administrator

**From:** Melissa Headley, AICP  
Director of Community Development

**Re:** Annexation Request  
1S415 Summit Avenue  
City Council Meeting: June 11, 2024

**Date:** June 6, 2024

### **REQUEST:**

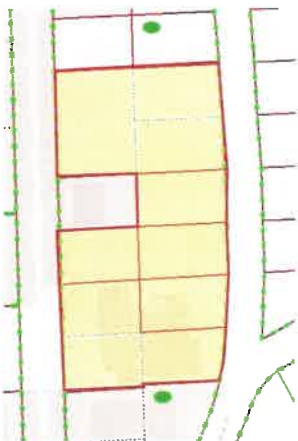
Mayor and City Council to review and consider the ordinance prepared by the City Attorney.

### **BACKGROUND:**

Salvation Army, the owner of the property at 1S415 Summit Avenue recently applied to annex their site to the City of Oakbrook Terrace. The lot is located in unincorporated DuPage County and improved with a multi-level brick building, donation site and playground. The site is adjacent to the City's current municipal border at the west and south borders of the site.

The owner is not requesting any zoning relief at this time. In the future, the Planning & Zoning Commission will need to hold a public hearing to consider rezoning the site and any special uses that may be necessary to permit the Salvation Army's current operations at the site.

**Location Map with  
Municipal Border**



**Aerial photo of subject property**



# PLAT OF ANNEXATION

The Salvation Army

1 S. 415 Summit Ave. Oakbrook Terrace, IL



**OWNERS CERTIFICATE**  
STATE OF ILLINOIS, )  
COUNTY OF DUPAGE, )  
S.S. )  
THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE LEGAL OWNER OF THE LAND DESCRIBED ON THE ANNEXED PLAT, AND THAT HEREBY HE HAS CAUSED THE SAME TO BE SURVEYED AND SUBMITTED AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH. AND WHEREBY HE HAS KNOWNLEDGE AND ADOPED THE SAME UNDER THE STYLE AND TITLE HEREIN INDICATED.  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_.

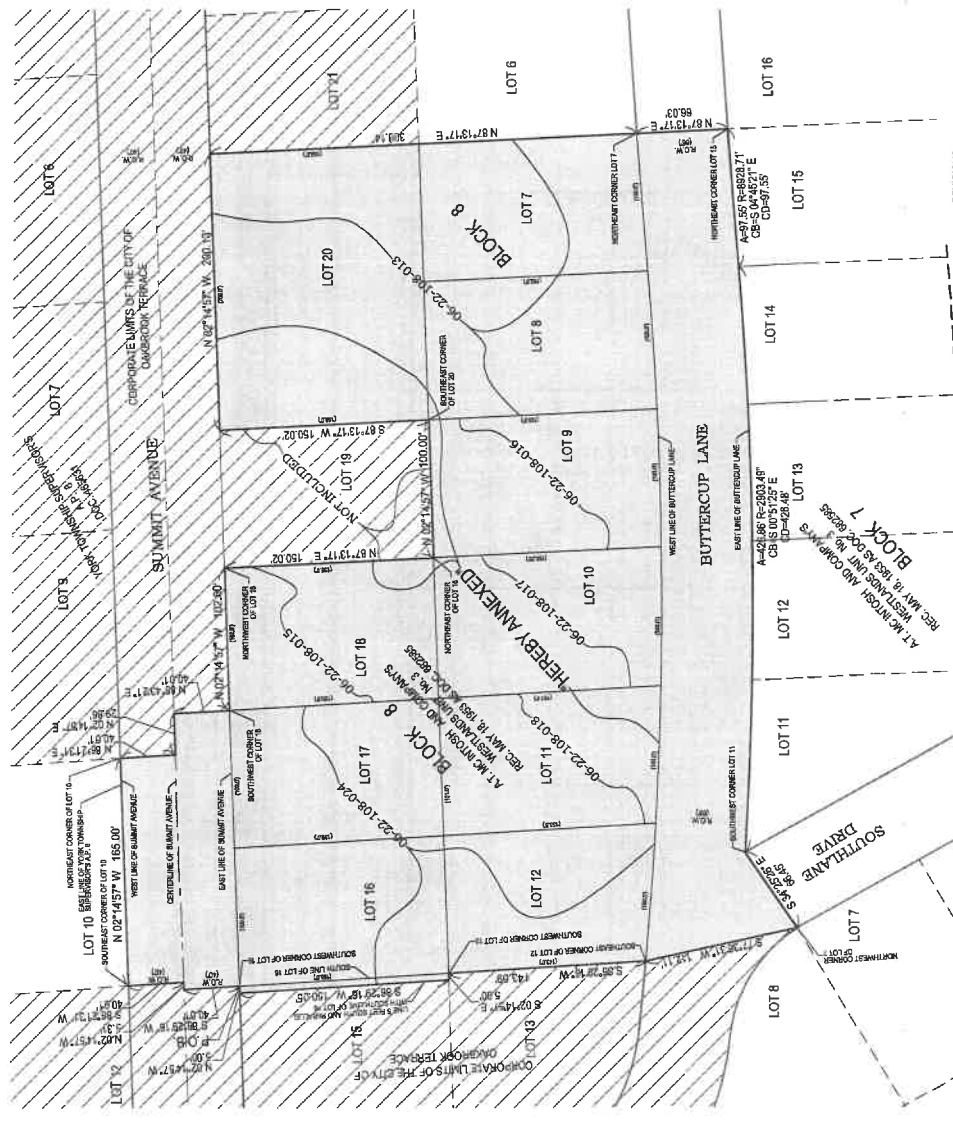
**OWNER** \_\_\_\_\_ OWNER  
STATE OF ILLINOIS, )  
COUNTY OF DUPAGE, )  
S.S. )  
THIS INSTRUMENT NUMBER \_\_\_\_\_ WAS FILED FOR RECORD ON \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.

**NOTARY PUBLIC**  
STATE OF ILLINOIS, )  
COUNTY OF \_\_\_\_\_ )  
S.S. )  
THIS INSTRUMENT NUMBER \_\_\_\_\_ WAS FILED FOR RECORD ON \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.

**RECORDERS CERTIFICATE**  
STATE OF ILLINOIS, )  
COUNTY OF DUPAGE, )  
S.S. )  
THE ANNEXED PLAY OF ANNEXATION IS IDENTIFIED AS THAT INCORPORATED INTO AND MADE A PART OF THE CITY OF OAKBROOK TERRACE ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_.

**CITY OF OAKBROOK TERRACE CERTIFICATE**  
STATE OF ILLINOIS, )  
COUNTY OF DUPAGE, )  
S.S. )  
THE ANNEXED PLAY OF ANNEXATION IS IDENTIFIED AS THAT INCORPORATED INTO AND MADE A PART OF THE CITY OF OAKBROOK TERRACE ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_.

**MAYOR** \_\_\_\_\_ ATTEST: \_\_\_\_\_ CITY CLERK



**OWNERS CERTIFICATE**  
STATE OF ILLINOIS, )  
COUNTY OF DUPAGE, )  
S.S. )  
THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE LEGAL OWNER OF THE LAND DESCRIBED ON THE ANNEXED PLAT, AND THAT HEREBY HE HAS CAUSED THE SAME TO BE SURVEYED AND SUBMITTED AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH. AND WHEREBY HE HAS KNOWNLEDGE AND ADOPED THE SAME UNDER THE STYLE AND TITLE HEREIN INDICATED.  
DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_.

**OWNER** \_\_\_\_\_ OWNER  
STATE OF ILLINOIS, )  
COUNTY OF DUPAGE, )  
S.S. )  
THIS INSTRUMENT NUMBER \_\_\_\_\_ WAS FILED FOR RECORD ON \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.

**NOTARY PUBLIC**  
STATE OF ILLINOIS, )  
COUNTY OF \_\_\_\_\_ )  
S.S. )  
THIS INSTRUMENT NUMBER \_\_\_\_\_ WAS FILED FOR RECORD ON \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.

**RECORDERS CERTIFICATE**  
STATE OF ILLINOIS, )  
COUNTY OF DUPAGE, )  
S.S. )  
THE ANNEXED PLAY OF ANNEXATION IS IDENTIFIED AS THAT INCORPORATED INTO AND MADE A PART OF THE CITY OF OAKBROOK TERRACE ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_.

**CITY OF OAKBROOK TERRACE CERTIFICATE**  
STATE OF ILLINOIS, )  
COUNTY OF DUPAGE, )  
S.S. )  
THE ANNEXED PLAY OF ANNEXATION IS IDENTIFIED AS THAT INCORPORATED INTO AND MADE A PART OF THE CITY OF OAKBROOK TERRACE ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_.

**MAYOR** \_\_\_\_\_ ATTEST: \_\_\_\_\_ CITY CLERK

DATE	COMMENTS

**SANCTION NOTES:**  
1. NO DIMENSIONS SHALL BE ASSUMED BY SOME MEASURE EXCEPT THIS PLAT.  
2. ALL PROPERTY DIMENSIONS ARE AS SHOWN UNLESS OTHERWISE NOTED.  
3. RECORD DIMENSIONS ARE SHOWN AS SHOWN.

90 COCKBURN AVENUE  
ELK GROVE, IL 60120  
TEL: 630-583-3348  
FAX: 630-583-3370

# SANCHEZ

CLIENT: The Salvation Army  
JOB No. 25225  
DRAWING: 25058 (Sheet) No. of Drawings: 25

STATE OF ILLINOIS )  
COUNTY OF COOK )  
S.S. )  
I, BERNARD SANCHEZ, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 32346, DO HEREBY CERTIFY THAT I HAVE PERSONALLY EXAMINED THE PLAT AND THE FIELD DATA AND FOUND THAT THE SAME CONFORMS TO THE REQUIREMENTS OF THE ILLINOIS SURVEYING ACT AND THE ILLINOIS PROFESSIONAL LAND SURVEYOR ACT. I HAVE ALSO REVIEWED THE RECORDS OF THE COUNTY CLERK AND FOUND THAT THE SAME CONFORMS TO THE REQUIREMENTS OF THE ILLINOIS SURVEYING ACT AND THE ILLINOIS PROFESSIONAL LAND SURVEYOR ACT.  
THIS INSTRUMENT NUMBER \_\_\_\_\_ IS THE CORRECT ILLINOIS MINIMUM NUMBER FOR A SURVEY PLAT.  
FILED FOR RECORD ON JUNE 19, 2018  
DATED THE 19TH DAY OF JUNE, 2018, AT ELK GROVE, ILLINOIS.  
BERNARD SANCHEZ - ILLINOIS PROFESSIONAL LAND SURVEYOR  
NO. 32346  
DESIGN FOR NUMBER: MC-0001











**CHRISTOPHER B. BURKE ENGINEERING, LTD.**

9575 West Higgins Road Suite 600 Rosemont, Illinois 60018 TEL (847) 823-0500 FAX (847) 823-0520

May 20, 2024

City of Oakbrook Terrace  
17W275 Butterfield Road  
Oakbrook Terrace, IL 60181

Attention: Mellissa Headley

Subject: 1S415 Summit Avenue Annexation - Salvation Army  
(CBBEL Project No. 920032.P310)

Dear Mellissa:

As requested on May 11, 2024, we have reviewed the Plat of Annexation prepared by Sanchez & Associates, PC having a revision date of May 6, 2024 and the Plat of Survey prepared by Sanchez & Associates, PC having a revision date of June 5, 2019 for the above property. Our previous comments have been addressed and, in our opinion, the Plat of Annexation is now complete and correct.

If you have any questions, please feel free to contact me.

Sincerely,

A handwritten signature in blue ink that reads "Daniel L. Lynch".

Daniel L. Lynch, PE, CFM  
Vice President, Head Municipal Engineering Department



CITY OF OAKBROOK TERRACE  
17W275 BUTTERFIELD ROAD  
OAKBROOK TERRACE, IL 60181  
630-941-8300 Email: [mheadley@oakbrookterrace.net](mailto:mheadley@oakbrookterrace.net)

## Annexation Application

### Property Information

Address(es): 1S. 415 Summit Ave., Villa Park, IL 60181

Zoning District(s) of Subject Site: R-3 Single Family Residence District

Existing Use(s): Salvation Army

Zoning of Surrounding Properties:  
R-3 and O in unincorporated DuPage County, & B1 and B2 in the City of Oakbrook Terrace

Uses of Surrounding Properties:  
office & residential

Property Area (Sq. ft. and/or Acreage): 3.99 Acres / 173,804.4 SF

Parcel Index Number(s) [PIN(s)]:

0622108013, 0622108015, 0622108016, 06221017, 06221018, 0622108024

### Application Type

Special Use for Planned Unit Development (P.U.D.):  
\_\_\_\_ Preliminary Approval \_\_\_\_ Final Approval

Planned Unit Development (P.U.D.) – Amendment:

Plat of Subdivision –  
\_\_\_\_ Preliminary Approval \_\_\_\_ Final Approval

Comprehensive Plan Amendment:  
For: \_\_\_\_\_

Map Amendment (Rezone):  
From: \_\_\_\_\_ To: \_\_\_\_\_

Zoning Text Amendment:  
Sections: \_\_\_\_\_

Variation(s):  
To: \_\_\_\_\_

Special Use:  
For: \_\_\_\_\_

Annexation

### Office Use Only (To be completed by City Staff)

Application Submission Date: 9/12/23

Date of Public Hearing: NA

Date of City Council Meeting: \_\_\_\_\_

**Total Fees Paid:** \_\_\_\_\_

**Commercial Fee Estimate:**

Zoning Relief Fee: \_\_\_\_\_

Public Hearing Sign Fee: \_\_\_\_\_

Daily Herald Notice: \_\_\_\_\_

Legal Fees: \_\_\_\_\_

Engineering Review Fees: \_\_\_\_\_

**Residential Fee Estimate:**

Zoning Relief Fee: \_\_\_\_\_

Engineering Review Fees: \_\_\_\_\_



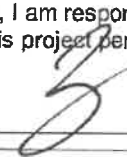
CITY OF OAKBROOK TERRACE  
17W275 BUTTERFIELD ROAD  
OAKBROOK TERRACE, IL 60181  
630-941-8300 Email: [info@cityofoakbrookterrace.net](mailto:info@cityofoakbrookterrace.net)

**Applicant / Contact Person Information**

Please identify contact information for the applicant or contact person. Note that city staff will correspond with the applicant throughout the development application process.

Name: The Salvation Army  
Address: 5550 Praire Stone Parkway  
City: Hoffman Estates State: IL Zip Code: 60181  
Phone: 847-294-2000 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_  
Relationship to Owner (attorney, contract purchaser, etc.): \_\_\_\_\_  
  
 I certify, I am responsible for application fees, publishing costs, and all out-of-pocket expenses costs for this project per Sec. 154.05 Consultants Fees. (Or Property Owner below)  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Property Owner Information**

Name: The Salvation Army  
Address: 5550 Praire Stone Parkway  
City: Hoffman Estates State: IL Zip Code: \_\_\_\_\_  
Phone: 847-294-2000 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_  
 If property is in a trust, the trust disclosure form must be submitted.  
 Same information as Applicant / Contact Person.  
 I certify, I am responsible for application fees, publishing costs, and all out-of-pocket expenses costs for this project per Sec. 154.05 Consultants Fees. (Or Applicant above)  
Signature:  Bramwell E. Higgins Secretary Date: AUG 16 2023

**Summary of Proposal (use separate sheet if necessary)**

Annex to the City of Oakbrook Terrace  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



CITY OF OAKBROOK TERRACE  
 17W275 BUTTERFIELD ROAD  
 OAKBROOK TERRACE, IL 60181  
 630-941-8300 Email: [Miscadley@oakbrookterrace.net](mailto:Miscadley@oakbrookterrace.net)

**PETITION**

In addition to the requirements stated in 1-6 below, please obtain a listing from the Community Development Department identifying documents that are required to be submitted with this specific application for zoning relief.

**Text Amendment:** Identify the section of the Zoning Code to be amended, and attach proposed amended language \_\_\_\_\_

**Special Use:** Identify the proposed special use and the section of the Zoning Code in which it is an allowed special use in the zoning district, and attach a statement of how the proposed special use meets the conditions for granting a special use as set forth in Section 156.024(C)

**Variation:** Identify the required variations and the sections of the Zoning Code to be varied, stating the Zoning Code requirement and what is proposed, and attach a statement of how the petition meets the conditions for granting a variation as set forth in Section 156.023(B)

**Planned Unit Development:** State whether approval is requested for preliminary or final approval; state the uses proposed and the uses not otherwise permitted in the zoning district; and identify the required exceptions and sections of the Zoning Code to be excepted, stating the Zoning Code requirement and what is proposed. Also, attach a statement of how the proposed PUD meets the conditions for granting a special use as set forth in Section 156.024(C) and attach a statement of how the requested exceptions meet the conditions for granting a variation as set forth in Section 156.023(B)

**Amendment to a Planned Unit Development:** Identify the ordinance granting final approval of the PUD; state the amendment proposed and identify any additional exceptions or other zoning relief required. Also, attach a statement of how the requested exceptions meet the conditions for granting a variation as set forth in Section 156.023(B)

**Annexation:** Attach a listing of terms requested to be included in the agreement, including but not limited to: (a) map amendment; (b) text amendment; (c) special use; (d) variation(s); (e) subdivision; (f) PUD; (g) licenses

**Subdivision:** State any variations requested:

**OWNER**

**AUTHORIZED REPRESENTATIVE**

The Salvation Army  
 An Illinois Corporation

Signature: \_\_\_\_\_  
 Title: **Bramwell E. Higgins**  
**Secretary**

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

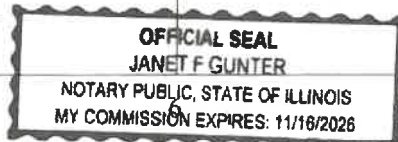
Title: \_\_\_\_\_

Subscribed and sworn to before me,

Printed Name: \_\_\_\_\_

This: 10th day of August, 2023

Signature: \_\_\_\_\_  
 Notary Public





CITY OF OAKBROOK TERRACE  
17W275 BUTTERFIELD ROAD  
OAKBROOK TERRACE, IL 60181  
630-941-8300 Email: [M.Headley@oakbrookterrace.net](mailto:M.Headley@oakbrookterrace.net)

## PETITION FOR ANNEXATION

**TO: THE MAYOR AND CITY COUNCIL  
OF THE CITY OF OAKBROOK TERRACE,  
DUPAGE COUNTY, ILLINOIS**

The Petitioner(s), The Salvation Army - Oakbrook Terrace Corps, respectfully states as follows:

1. Petitioner(s) is/are the sole owner(s) of record of the property legally described as, \_\_\_\_\_, and the legal description of the property is attached as Exhibit "A".
2. Property Identification Number (PIN#): 0622108013, 0622108015, 0622108016, 06221017, 06221018, 0622108024
3. No part of the above property is within the corporate limits of any other municipality but is contiguous to the City of Oakbrook Terrace.
4. There is/are 0 elector(s) residing at the subject property, at least fifty-one percent (51%) of whom have executed this Petition for Annexation.
5. The foregoing statements of fact are true to the best of the Petitioner(s) knowledge and information.

Petitioner(s) respectfully requests:

That the above described property together with the right-of-way of any adjacent roadway is annexed into the City of Oakbrook Terrace, DuPage County, Illinois, by ordinance of the Mayor and City Council of said City, pursuant to Section 7-1-8 of the Illinois Municipal Code of the State of Illinois, as amended 65 ILCS 5/7-1-8.

DATED AUG 16 2023

PETITIONER(S)

SUBSCRIBED AND SWORN to before me

this 16th day of August, 2023

By: \_\_\_\_\_

Bramwell E. Higgins  
Secretary

Janet F. Gunter

Notary Public





CITY OF OAKBROOK TERRACE  
17W275 BUTTERFIELD ROAD  
OAKBROOK TERRACE, IL 60181  
630-941-8300 Email: [cityhead@cityofoakbrookterrace.net](mailto:cityhead@cityofoakbrookterrace.net)

**DISCLOSURE STATEMENT BY APPLICANTS FOR  
LICENSES, PERMITS, REZONINGS OR ANNEXATIONS**

All applicants for a license, permit, rezoning or annexation in the City of Oakbrook Terrace, shall swear to the statement below before a notary public or other appropriate officer authorized to administer oaths in the State of Illinois.

The undersigned hereby represents and warrants to the City of Oakbrook Terrace that no individual who is a public officer or employee has any ownership interest in the entity making this application, or in the real estate, which is the subject of this application, nor are any such individuals an officer, director or employee of the entity making the application. If the foregoing representation is inaccurate, the undersigned hereby states the nature of any interest and the name of the individual who is an officer, director or employee of the applicant, or who has any ownership interest in the applicant entity, or in the real estate which is the subject of this application.

The undersigned further represents and warrants to the City of Oakbrook Terrace that neither the applicant nor any agent, officer, employee with any gift, gratuity pecuniary benefit, real or personal property, services, or any other thing or item of value, whether in the form of money, services, loans, travel, entertainment, discounts, hospitality, offers of employment, or forgiveness of debt or obligation. If the foregoing representation is untrue, the undersigned hereby states the name of any public officer or employee who was provided such a gift, and the nature and date of the gift made to such public officer or employee.

In addition to the penalties provided by law for perjury, it shall also be grounds for denial of the application if any person executes an application, and knows, or should have known upon reasonable inquiry that the statements set forth therein or any parts thereof are false, and such person shall also be in violation of the City of Oakbrook Terrace Code of Ethics and subject to the penalties set forth therein.

(Name of Applicant Entity) The Salvation Army  
An Illinois Corporation

By:

(Print Name)

Bramwell E. Higgins  
Secretary

Subscribed and sworn to before me this

16th day of August 2023

Notary Public





**ORDINANCE NO. 24 - \_\_\_\_\_**

**AN ORDINANCE ANNEXING CERTAIN  
TERRITORY TO THE CITY OF  
OAKBROOK TERRACE, ILLINOIS  
(1S415 Summit Avenue  
Oakbrook Terrace, Illinois)**

*This space reserved for Recorder's use only.*

**WHEREAS**, the City of Oakbrook Terrace (the "City") is a home-rule unit of local government under Article VII, Section 6 of the 1970 Illinois Constitution and, except as limited by such Section, it may exercise any power and perform any function pertaining to its government and affairs;

**WHEREAS**, Section 7-1-8 of the Illinois Municipal Code (65 ILCS 5/7-1-8) authorizes the corporate authorities of the City, when it receives a written petition signed under oath by the owner of record of land of any territory contiguous to the City and when at least fifty-one percent (51%) of the electors residing therein join in the petition, to consider the question of the annexation of the described territory and upon approval thereof by a majority of the corporate authorities of the City holding office to annex the territory to the City;

**WHEREAS**, The Salvation Army, an Illinois corporation, (the "Owner") is the sole owner of record and holds fee simple title to the land located at 1S415 Summit Avenue, legally described in Exhibit "A" and accurately depicted in the Plat of Annexation attached hereto as Exhibit "B," each exhibit being made a part hereof, (the "Property") and desires to annex the Property into the City;

**WHEREAS**, pursuant to Section 7-1-8 of the Illinois Municipal Code (65 ILCS 5/7-1-8), the Owner has filed a written petition under oath with the City Clerk, requesting that the Property be annexed to the City;

**WHEREAS**, there are no electors residing within the Property;

**WHEREAS**, the City does not provide fire protection services; therefore, pursuant to Section 7-1-1 of the Illinois Municipal Code (65 ILCS 5/7-1-1), no notice was required to be provided to any fire protection district serving the territory requested to be annexed;

**WHEREAS**, the territory requested to be annexed includes Buttercup Lane, a public highway within and under the jurisdiction of York Township; therefore, pursuant to Section 7-1-1 of the Illinois Municipal Code (65 ILCS 5/7-1-1), notice, served by certified mail, was provided to the York Township Commissioner of Highways, the York Township Board of Trustees, the York Township Supervisor, and the York Township Clerk prior to any action being taken for

annexation of the territory requested to be annexed; and an affidavit of service of the aforementioned notices has been filed with the City Clerk;

**WHEREAS**, the City does not provide library services, and no public library district currently serves the Property; therefore, pursuant to Section 7-1-1 of the Illinois Municipal Code (65 ILCS 5/7-1-1), no notice was required to be provided to any public library district serving the territory requested to be annexed;

**WHEREAS**, pursuant to Section 156.063 of the Code of Oakbrook Terrace, Illinois, the Property requested to be annexed to the City shall, upon such annexation, be automatically zoned into the R-1 Single Family Detached Residential District; and

**WHEREAS**, it is in the best interests of the City that the Property and the adjacent right-of-way be annexed into the City;

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Oakbrook Terrace, DuPage County, Illinois, as follows:

**Section 1:** The facts and statements contained in the preambles to this ordinance are found to be true and correct and are hereby adopted as part of this ordinance.

**Section 2:** The Property, including the adjacent portions of the public right-of-way of Buttercup Lane not heretofore annexed to the City, each legally described in Exhibit "A" and accurately depicted in the Plat of Annexation attached hereto as Exhibit "B," each exhibit being made a part hereof, is hereby annexed to the City.

**Section 3:** The Property legally described in Exhibit "A" and accurately depicted in the Plat of Annexation attached hereto as Exhibit "B," each exhibit being made a part hereof, is hereby zoned into the R-1 Single Family Detached Residential District.

**Section 4:** The Mayor is hereby authorized and directed to execute and the City Clerk is hereby authorized and directed to attest to the Plat of Annexation of the Property, a copy of which is attached hereto as Exhibit "B" and made a part hereof.

**Section 5:** The City Clerk is authorized and directed to cause:

A. A certified copy of this ordinance including the Plat of Annexation attached hereto as Exhibit "B" to be recorded with the DuPage County Recorder of Deeds within 90 days of the passage and approval of this ordinance;

B. The affidavit of service of the notices, served by certified mail, provided to the York Township Commissioner of Highways, the York Township Board of Trustees, the York Township Supervisor, and the York Township Clerk to be recorded with the DuPage County Recorder of Deeds;

C. A certified copy of this ordinance including the Plat of Annexation attached hereto as Exhibit "B" to be sent by certified mail to the DuPage County Election Commission within 30 days of the passage and approval of this ordinance; and

D. A certified copy of this ordinance including the Plat of Annexation attached hereto as Exhibit "B" to be sent by certified mail to the post office branches serving the territory within 30 days of the passage and approval of this ordinance.

**Section 6:** All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed to the extent of the conflict.

**Section 7:** This ordinance shall be in full force and effect from and after its passage by a roll call vote and approval as provided by law.

ADOPTED this 11<sup>th</sup> day of June 2024, pursuant to a roll call vote as follows:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**ABSTENTION:** \_\_\_\_\_

APPROVED by me this 11<sup>th</sup> day of June 2024.

\_\_\_\_\_  
Paul Esposito, Mayor of the City of  
Oakbrook Terrace, DuPage County, Illinois

ATTESTED and filed in my office,  
this 11<sup>th</sup> day of June 2024.

\_\_\_\_\_  
Michael Shadley, Clerk of the City of  
Oakbrook Terrace, DuPage County, Illinois

**EXHIBIT "A"**

**Legal Description**

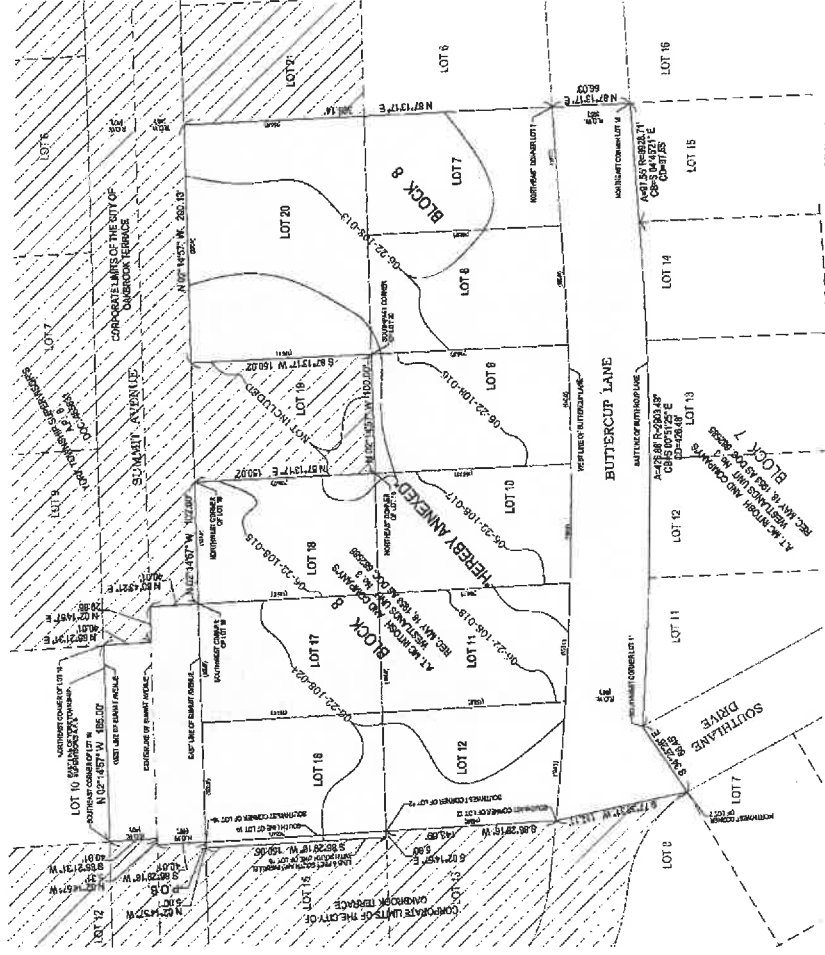
LOTS 7, 8, 9, 10, 11, 12, 16, 17 AND 18 IN BLOCK 8 IN A. T. MCINTOSH AND COMPANY'S WESTLANDS UNIT NUMBER THREE, BEING A SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1953 AS DOCUMENT 682585, AND CERTIFICATE OF CORRECTION FILED JUNE 29, 1953 AS DOCUMENT 686874, IN DU PAGE COUNTY, ILLINOIS.

P.I.N. 06-22-108-013  
06-22-108-015  
06-22-108-016  
06-22-108-017  
06-22-108-018 and  
06-22-108-024.

Address of property: 1S415 Summit Avenue  
Oakbrook Terrace, Illinois 60181

# EXHIBIT "B" Plat of Annexation

PLAT OF ANNEXATION  
The Salvation Army  
1 S. 415 Summit Ave. Oakbrook Terrace, IL



SCALE: 1" = 40'  
0 20 40 60 80 100  
FEET

N  
S  
E  
W

PLAT  
BOOK

PLAT  
BOOK

THE CITY OF OAKBROOK, ILLINOIS, HAS THE HONOR TO ANNOUNCE THAT THE PLAT OF ANNEXATION OF THE SALVATION ARMY, 1 S. 415 SUMMIT AVENUE, OAKBROOK TERRACE, ILLINOIS, IS BEING FILED FOR RECORD IN THE OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF DUKE, ILLINOIS, ON THIS DATE. THE PLAT IS SUBJECT TO THE PROVISIONS OF THE CHARTER OF THE CITY OF OAKBROOK, ILLINOIS, AND THE ORDINANCES OF THE BOARD OF SUPERVISORS OF THE COUNTY OF DUKE, ILLINOIS, RELATIVE TO THE ANNEXATION OF TERRITORY TO THE CITY OF OAKBROOK, ILLINOIS. THE PLAT IS SUBJECT TO THE PROVISIONS OF THE CHARTER OF THE CITY OF OAKBROOK, ILLINOIS, AND THE ORDINANCES OF THE BOARD OF SUPERVISORS OF THE COUNTY OF DUKE, ILLINOIS, RELATIVE TO THE ANNEXATION OF TERRITORY TO THE CITY OF OAKBROOK, ILLINOIS.



RESUBMITTER'S NAME: SANCHEZ  
COUNTY: DUKE  
CITY: OAKBROOK  
PLAT NUMBER: 144  
DATE: 11/14/2021  
REVISIONS: 1

RESUBMITTER'S SIGNATURE: *Gerardo P. Sanchez*  
RESUBMITTER'S TITLE: *City Clerk*

OWNER: \_\_\_\_\_  
DATE: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF DUKE

RECORDS CLERK: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF DUKE

RECORDS CLERK: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF DUKE

RECORDS CLERK: \_\_\_\_\_

**SANCHEZ**

CITY OF OAKBROOK  
COUNTY OF DUKE  
PLAT NUMBER: 144

CITY OF OAKBROOK TERRACE )  
COUNTY OF DUPAGE ) ss.  
STATE OF ILLINOIS )

**CERTIFICATION OF ORDINANCE**

I, Michael Shadley, the undersigned, do hereby certify that I am the duly qualified and acting City Clerk of the City of Oakbrook Terrace, DuPage County, Illinois (the “City”), and that as such official, I am the keeper of the records and files of the City Council of the City (the “Corporate Authorities”).

I do further certify that the foregoing is a full, true and complete copy of Ordinance No. 24 - \_\_ entitled:

*An Ordinance Annexing Certain Territory to the City of Oakbrook Terrace, Illinois (1S415 Summit Avenue, Oakbrook Terrace, Illinois)*

a true, correct and complete copy of which said ordinance was passed and approved at a meeting of the Corporate Authorities held on the 11<sup>th</sup> day of June 2024.

I do further certify that on the 11<sup>th</sup> day of June 2024 said ordinance was published in pamphlet form as authorized and directed by the Corporate Authorities.

IN WITNESS WHEREOF, I hereunto affix my official signature and the seal of the City, this 11<sup>th</sup> day of June 2024.

---

Michael Shadley, Clerk  
City of Oakbrook Terrace, Illinois

This document was prepared by and after recording shall be returned to:  
Richard J. Ramello  
Storino, Ramello and Durkin  
9501 W. Devon Avenue, Suite 800  
Rosemont, IL 60018  
[rramello@srd-law.com](mailto:rramello@srd-law.com)

**JUN 11 2024**

## Interdepartmental Memo

**To:** Jim Ritz, City Administrator  
**From:** Sgt. Jeff Bryant  
**Re:** Squad Computers (Panasonic Toughbook FZ-40)  
**Date:** June 7, 2024

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Attached is a quote from CDS Office Technologies for six (6) Panasonic Toughbooks in squad computers.

The Police Department is currently using the Panasonic Toughbook CF33 Tablet for all essential communications and law enforcement applications in the squads. To improve the quality of services provided by the officers and solve a lost connection problem with the current computers between the network, keyboard, and dock, the Police Department has requested that all squads switch to the Panasonic Toughbook FZ-40 laptop. The FZ-40 is a standard laptop configuration and does not require an adapter, making it a more durable and solid platform. Adding the FZ-40 would require new Havis Docks, which would be an upgrade from our current setup and improve communication and computer reliability in the squads. The new computers would come with an extended warranty, so any cost to repair or replace the computer would be covered under the warranty.

### RECOMMENDATION

Staff recommends the approved purchase.

GL: 09-12-7117-01



**CDS Office Technologies**  
 1271 HAMILTON PARKWAY  
 Itasca, Illinois 60143  
 United States  
 (P) 630-825-4519  
 (F) 630-305-9876

Quote	
<b>Date</b>	May 24, 2024 07:32 PM CDT
<b>Modified Date</b>	May 24, 2024 10:17 AM CDT
<b>Quote #</b>	502462 - rev 1 of 1
<b>Description</b>	6 x FZ-40ACAAHAM (4G/GPS)
<b>SalesRep</b>	Gottlieb, Mark (P) 630-625-4519 (F) 630-305-9876
<b>Customer Contact</b>	Bryant, Jeff (P) 630-941-8320 jbryant@oakbrookterrace.net

**Customer**  
 Oakbrook Terrace Police  
 Department (25920)  
 Bryant, Jeff  
 17W261 Butterfield Rd  
 Oakbrook Terrace, IL 60181  
 United States

**Bill To**  
 Oakbrook Terrace Police Department  
 Accounts, Payable  
 17W261 Butterfield Road  
 Oakbrook Terrace, IL 60181  
 United States  
 (P) 630-941-8320 ext. 320

**Ship To**  
 Oakbrook Terrace Police Department  
 Bryant, Jeff  
 17W261 Butterfield Road  
 Oakbrook Terrace, IL 60181  
 United States  
 (P) 630-941-8320 ext. 320  
 jbryant@oakbrookterrace.net

**Customer PO:**  
 1234

**Terms:**  
 Purchase Order (Net 30)

**Ship Via:**  
 Best Way  
**Carrier Account #:**

**Special Instructions:**

#	Description	Part #	Qty	Unit Price	Total
<b>Panasonic Toughbook FZ-40 Fully Rugged</b>					
1	<b>Panasonic Toughbook FZ-40 (i5, 4G, GPS)</b> Win11 Pro, Intel Core i5-1145G7 vPro (up to 4.4GHz), AMT, 14.0" FHD Gloved Multi Touch, 16GB, 512GB OPAL SSD, Intel Wi-Fi 6, Bluetooth, 4G EM7690, GPS, Quad Pass (BIOS Selectable), Mic and Infrared 5MP Webcam, Standard Battery, TPM 2.0	FZ-40ACAAHAM	6	\$4,275.00	\$25,650.00
2	<b>Panasonic Extended Warranty</b> Extended service agreement - parts and labor - 2 years (4th/5th year) - for Toughbook 40	CF-SVCLTEXT2Y	6	\$316.00	\$1,896.00
<b>Havis Docks &amp; Power Supplies</b>					
3	Havis - LITE Vehicle Dock for Toughbook FZ-40 Fully Rugged (No Pass) 3 x USB-A, 3 x USB-C, Serial, 2 x LAN	HA-40LVDS0	6	\$680.00	\$4,080.00
4	Havis docking station power supply for Toughbook CF-54, FZ-55, CF-33, FZ-40	LPS-103	6	\$170.00	\$1,020.00
<b>Smart Battery Monitoring &amp; Replacement Warranty</b>					
5	<b>Panasonic - Smart Battery Warranty for Toughbook (5 years)</b> Includes B2M thin agent, B2M Admin Portal for real time battery health on all devices with B2M thin agent, battery warranty	CF-SVCBATSW5Y	6	\$180.00	\$1,080.00
<b>Security Software</b>					
6	<b>Absolute Control for SLED - 60 month term</b> Subscription license (5 years) - academic, local, state - Win	SVC-ABLCEU5YA	6	\$105.00	\$630.00

**Subtotal: \$34,356.00**  
 Tax (.0000%): \$0.00  
 Shipping: \$0.00  
**Total: \$34,356.00**

CDS Office Technologies disclaims any responsibility for product information and products described on this site. Some product information may be confusing without additional explanation. All product information, including prices, features, and availability, is subject to change without notice. Applicable taxes & shipping may be added to the final order. All returns must be accompanied by original invoice and authorized RMA number within 30 days of invoice date and are subject to a 15% restocking fee. Due to manufacturer's restrictions, Panasonic items are not eligible for return. Late fees may apply to payments past 30 days from invoice date. Please contact your sales representative if you have any questions.



IP Address: 74.93.94.\*\*\*

E-Sign Date: 05/24/2024

Full Name: SGT. JEFFR BRYANT

Email Address: jbryant@oakbrookterrace.net

Signature: *SGT. JEFFR BRYANT*

Purchase Order #: 1234

PO#: 1234

Comment: If possible, forward the invoice to Adm. Supervisor Addy Lozano at alozano@oakbrookterrace.net and she process the payment.

**JUN 11 2024**

**ORDINANCE NO. 24 - 22**

**AN ORDINANCE ANNEXING CERTAIN  
TERRITORY TO THE CITY OF  
OAKBROOK TERRACE, ILLINOIS  
(1S415 Summit Avenue  
Oakbrook Terrace, Illinois)**

*This space reserved for Recorder's use only.*

**WHEREAS**, the City of Oakbrook Terrace (the "City") is a home-rule unit of local government under Article VII, Section 6 of the 1970 Illinois Constitution and, except as limited by such Section, it may exercise any power and perform any function pertaining to its government and affairs;

**WHEREAS**, Section 7-1-8 of the Illinois Municipal Code (65 ILCS 5/7-1-8) authorizes the corporate authorities of the City, when it receives a written petition signed under oath by the owner of record of land of any territory contiguous to the City and when at least fifty-one percent (51%) of the electors residing therein join in the petition, to consider the question of the annexation of the described territory and upon approval thereof by a majority of the corporate authorities of the City holding office to annex the territory to the City;

**WHEREAS**, The Salvation Army, an Illinois corporation, (the "Owner") is the sole owner of record and holds fee simple title to the land located at 1S415 Summit Avenue, legally described in Exhibit "A" and accurately depicted in the Plat of Annexation attached hereto as Exhibit "B," each exhibit being made a part hereof, (the "Property") and desires to annex the Property into the City;

**WHEREAS**, pursuant to Section 7-1-8 of the Illinois Municipal Code (65 ILCS 5/7-1-8), the Owner has filed a written petition under oath with the City Clerk, requesting that the Property be annexed to the City;

**WHEREAS**, there are no electors residing within the Property;

**WHEREAS**, the City does not provide fire protection services; therefore, pursuant to Section 7-1-1 of the Illinois Municipal Code (65 ILCS 5/7-1-1), no notice was required to be provided to any fire protection district serving the territory requested to be annexed;

**WHEREAS**, the territory requested to be annexed includes Buttercup Lane, a public highway within and under the jurisdiction of York Township; therefore, pursuant to Section 7-1-1 of the Illinois Municipal Code (65 ILCS 5/7-1-1), notice, served by certified mail, was provided to the York Township Commissioner of Highways, the York Township Board of Trustees, the York Township Supervisor, and the York Township Clerk prior to any action being taken for

annexation of the territory requested to be annexed; and an affidavit of service of the aforementioned notices has been filed with the City Clerk;

**WHEREAS**, the City does not provide library services, and no public library district currently serves the Property; therefore, pursuant to Section 7-1-1 of the Illinois Municipal Code (65 ILCS 5/7-1-1), no notice was required to be provided to any public library district serving the territory requested to be annexed;

**WHEREAS**, pursuant to Section 156.063 of the Code of Oakbrook Terrace, Illinois, the Property requested to be annexed to the City shall, upon such annexation, be automatically zoned into the R-1 Single Family Detached Residential District; and

**WHEREAS**, it is in the best interests of the City that the Property and the adjacent right-of-way be annexed into the City;

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Oakbrook Terrace, DuPage County, Illinois, as follows:

**Section 1:** The facts and statements contained in the preambles to this ordinance are found to be true and correct and are hereby adopted as part of this ordinance.

**Section 2:** The Property, including the adjacent portions of the public right-of-way of Buttercup Lane not heretofore annexed to the City, each legally described in Exhibit "A" and accurately depicted in the Plat of Annexation attached hereto as Exhibit "B," each exhibit being made a part hereof, is hereby annexed to the City.

**Section 3:** The Property legally described in Exhibit "A" and accurately depicted in the Plat of Annexation attached hereto as Exhibit "B," each exhibit being made a part hereof, is hereby zoned into the R-1 Single Family Detached Residential District.

**Section 4:** The Mayor is hereby authorized and directed to execute and the City Clerk is hereby authorized and directed to attest to the Plat of Annexation of the Property, a copy of which is attached hereto as Exhibit "B" and made a part hereof.

**Section 5:** The City Clerk is authorized and directed to cause:

A. A certified copy of this ordinance including the Plat of Annexation attached hereto as Exhibit "B" to be recorded with the DuPage County Recorder of Deeds within 90 days of the passage and approval of this ordinance;

B. The affidavit of service of the notices, served by certified mail, provided to the York Township Commissioner of Highways, the York Township Board of Trustees, the York Township Supervisor, and the York Township Clerk to be recorded with the DuPage County Recorder of Deeds;

C. A certified copy of this ordinance including the Plat of Annexation attached hereto as Exhibit "B" to be sent by certified mail to the DuPage County Election Commission within 30 days of the passage and approval of this ordinance; and

D. A certified copy of this ordinance including the Plat of Annexation attached hereto as Exhibit "B" to be sent by certified mail to the post office branches serving the territory within 30 days of the passage and approval of this ordinance.

**Section 6:** All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed to the extent of the conflict.

**Section 7:** This ordinance shall be in full force and effect from and after its passage by a roll call vote and approval as provided by law.

ADOPTED this 11<sup>th</sup> day of June 2024, pursuant to a roll call vote as follows:

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**ABSTENTION:** \_\_\_\_\_

APPROVED by me this 11<sup>th</sup> day of June 2024.

\_\_\_\_\_  
Paul Esposito, Mayor of the City of  
Oakbrook Terrace, DuPage County, Illinois

ATTESTED and filed in my office,  
this 11<sup>th</sup> day of June 2024.

\_\_\_\_\_  
Michael Shadley, Clerk of the City of  
Oakbrook Terrace, DuPage County, Illinois

**EXHIBIT "A"**

**Legal Description**

LOTS 7, 8, 9, 10, 11, 12, 16, 17 AND 18 IN BLOCK 8 IN A. T. MCINTOSH AND COMPANY'S WESTLANDS UNIT NUMBER THREE, BEING A SUBDIVISION IN THE EAST HALF OF THE WEST HALF OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1953 AS DOCUMENT 682585, AND CERTIFICATE OF CORRECTION FILED JUNE 29, 1953 AS DOCUMENT 686874, IN DU PAGE COUNTY, ILLINOIS.

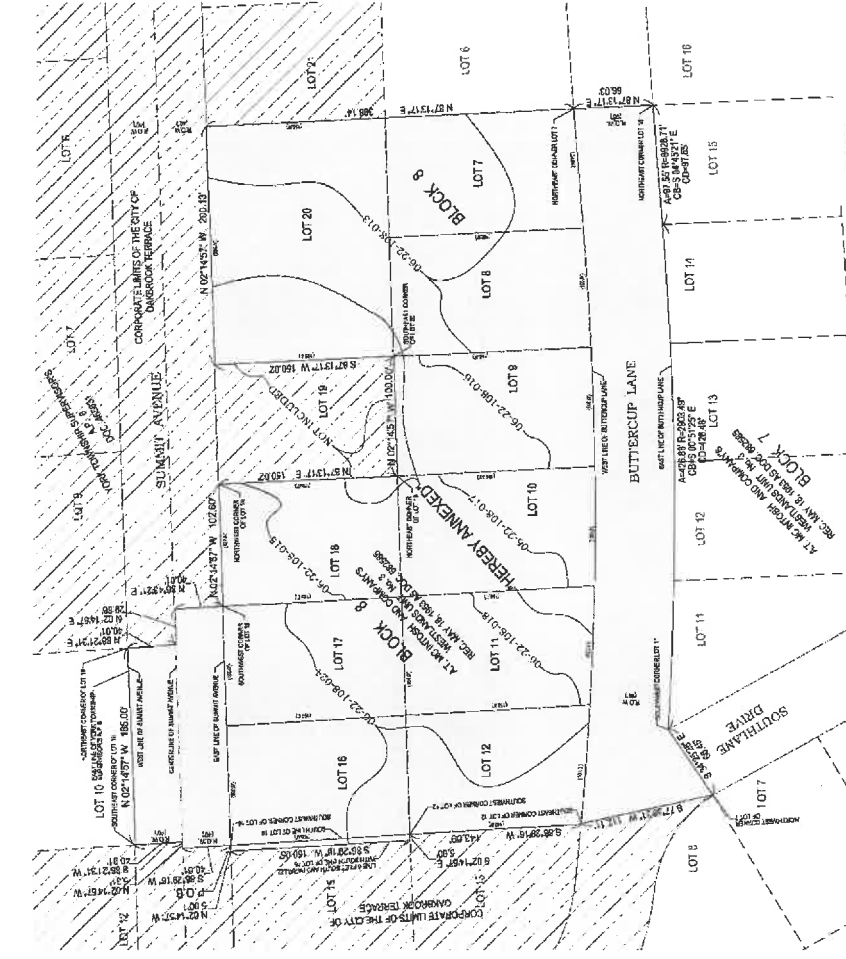
P.I.N. 06-22-108-013  
06-22-108-015  
06-22-108-016  
06-22-108-017  
06-22-108-018 and  
06-22-108-024.

Address of property: 1S415 Summit Avenue  
Oakbrook Terrace, Illinois 60181

# EXHIBIT "B"

## Plat of Annexation

**PLAT OF ANNEXATION**  
 The Salvation Army  
 1 S. 415 Summit Ave. Oakbrook Terrace, IL



REVISIONS	
DATE	REVISION DESCRIPTION

THIS PLAT IS FILED IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS, FOR THE CITY OF OAKBROOK TERRACE, ILLINOIS, AND IS SUBJECT TO THE CITY'S POLICY ON THE ANNEXATION OF LANDS TO BE ANNEXED TO THE CITY OF OAKBROOK TERRACE, ILLINOIS, AND IS SUBJECT TO THE CITY'S POLICY ON THE ANNEXATION OF LANDS TO BE ANNEXED TO THE CITY OF OAKBROOK TERRACE, ILLINOIS.

**SANCHEZ**

CLERK OF COOK COUNTY, ILLINOIS  
 100 NORTH DEARBORN STREET  
 CHICAGO, ILLINOIS 60602



**FILED FOR RECORD:**  
 COUNTY OF COOK  
 DATE: MAY 2, 2019  
 TIME: 10:15 AM  
 BY: JENNIFER M. GIBSON, COUNTY CLERK

**NOTICE:** THIS PLAT IS FILED IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS, FOR THE CITY OF OAKBROOK TERRACE, ILLINOIS, AND IS SUBJECT TO THE CITY'S POLICY ON THE ANNEXATION OF LANDS TO BE ANNEXED TO THE CITY OF OAKBROOK TERRACE, ILLINOIS.

*Handwritten Signature:*  
 JENNIFER M. GIBSON  
 COUNTY CLERK

STATE OF ILLINOIS  
 COUNTY OF COOK  
 CITY OF OAKBROOK TERRACE

PLAT OF ANNEXATION  
 TO BE ANNEXED TO THE CITY OF OAKBROOK TERRACE, ILLINOIS

FILED FOR RECORD  
 MAY 2, 2019  
 10:15 AM

JENNIFER M. GIBSON  
 COUNTY CLERK

1171205.1

SHEET 1 OF 1

CITY OF OAKBROOK TERRACE )  
COUNTY OF DUPAGE ) ss.  
STATE OF ILLINOIS )

**CERTIFICATION OF ORDINANCE**

I, Michael Shadley, the undersigned, do hereby certify that I am the duly qualified and acting City Clerk of the City of Oakbrook Terrace, DuPage County, Illinois (the “City”), and that as such official, I am the keeper of the records and files of the City Council of the City (the “Corporate Authorities”).

I do further certify that the foregoing is a full, true and complete copy of Ordinance No. 24 - \_\_ entitled:

*An Ordinance Annexing Certain Territory to the City of Oakbrook Terrace, Illinois (1S415 Summit Avenue, Oakbrook Terrace, Illinois)*

a true, correct and complete copy of which said ordinance was passed and approved at a meeting of the Corporate Authorities held on the 11<sup>th</sup> day of June 2024.

I do further certify that on the 11<sup>th</sup> day of June 2024 said ordinance was published in pamphlet form as authorized and directed by the Corporate Authorities.

IN WITNESS WHEREOF, I hereunto affix my official signature and the seal of the City, this 11<sup>th</sup> day of June 2024.

---

Michael Shadley, Clerk  
City of Oakbrook Terrace, Illinois

This document was prepared by and after recording shall be returned to:  
Richard J. Ramello  
Storino, Ramello and Durkin  
9501 W. Devon Avenue, Suite 800  
Rosemont, IL 60018  
[rramello@srd-law.com](mailto:rramello@srd-law.com)